IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$300.00 to the Metro Organization for Racial and Economic Equity, for sponsorship of the Ninth Annual MORE² Imagine Banquet to be held June 12, 2014.

RESOLUTION NO. 18524, May 19, 2014

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the Metro Organization for Racial and Economic Equity (MORE²) is an interfaith social justice organization in Kansas City, MO, committed to creating a metropolitan area that embraces all people and offers everyone the opportunity to achieve their greatest potential; and,

WHEREAS, MORE² will be hosting its Ninth Annual Imagine Banquet June 12, 2014, and has submitted a request to the COMBAT Administration for sponsorship, in the amount of \$300.00; and,

WHEREAS, this sponsorship will allow Jackson County the opportunity to promote its Don't Look the Other Way anti-violent crime campaign; and,

WHEREAS, in exchange for its sponsorship, COMBAT will receive advertising and recognition in the event program; and,

WHEREAS, said sponsorship is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check to the Metro Organization for Racial and Economic Equity (MORE²), in the amount of \$300.00 for advertising in the Imagine Banquet program book.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FOR	M:		1011
Senior Deputy/County Co	unselor	County	Courselor Courselor
Certificate of Passage			V
I hereby certify th 2014, was duly passed or Legislature. The votes th	at the attached res n	solution, R	esolution No. 18524 of May 19, , 2014 by the Jackson County
Yeas9		Nays	<u>O</u>
Abstaining		Absent_	0
5.19.14 Date		Mary Jo	Spino, Clerk of Legislature
the expenditure is charge	eable and there is a of the fund from whi	cash bala	edit of the appropriation to which ance otherwise unencumbered in at is to be made each sufficient to
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	008 4401 5621 Anti-Drug Sales Ta COMBAT Advertising \$300.00		
May 14 2014	\$300.00	Director	of Finance and Purchasing