



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Jeanie Lauer (5th) Chairman,
Megan L. Marshall (3rd AL) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Manuel Abarca IV (1st),
Venessa Huskey (2nd), Charlie Franklin (3rd), DaRon McGee (4th),
Sean E. Smith (6th)

Sixteenth Regular meeting of the Jackson County Legislature, Monday, May 6, 2024, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

None.

7 FINAL PASSAGE OF PROPOSED ORDINANCES

None.

8 RESOLUTIONS IN COMMITTEE

[21609](#)

A RESOLUTION awarding a contract for the furnishing of nine full size SUVs and one truck for use by the Sheriff's Office to Reed Motors STJ, LLC, dba Reed Chrysler Dodge Jeep Ram of Saint Joseph, MO, under the terms and conditions of State of Missouri Contract No. CC240138010, an existing competitively bid government contract, at an actual cost to the County in the amount of \$410,389.00.

(Justice and Law Enforcement Committee - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[5847](#) AN ORDINANCE repealing sections 5510., 5520., 5522., 5533., and 5548., Jackson County Code, 1984, relating to petty offenses, and enacting, in lieu thereof, five new sections relating to the same subject.
(Introduced by Manuel Abarca IV)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[21611](#) A RESOLUTION recognizing the month of May 2024 as Bike Month in Jackson County, Missouri.
(Introduced by Manuel Abarca IV, Jeanie Lauer, Jalen Anderson, Donna Peyton, Venessa Huskey and Charlie Franklin)

[21612](#) A RESOLUTION recognizing the Asian American Chamber of Commerce of Kansas City and congratulating its 2024 award winners to be honored at the 20th Annual Awards Gala to be held May 16, 2024.
(Introduced by Manuel Abarca IV, Jeanie Lauer, Jalen Anderson, DaRon McGee and Sean E. Smith)

[21613](#) A RESOLUTION recognizing May 2024 as Asian Pacific American Heritage Month in Jackson County, Missouri.
(Introduced by Manuel Abarca IV, Jeanie Lauer, Jalen Anderson, Donna Peyton, Venessa Huskey and DaRon McGee)

[21614](#) A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$15,000.00 to the National WWI Museum and Memorial for a Premier Membership which will support free admission to the Museum and the associated events for veterans and active-duty military members during the 2024 Memorial Day Weekend and Veterans Day Celebrations, and half-price admission for other attendees at the events.
(Introduced by Megan L. Marshall)

[21615](#) A RESOLUTION transferring \$100,547.00 within the 2024 General Fund and authorizing payments to cover the cost of emergency replacement of three failed stormwater culverts for use by the Parks + Rec Department.
(Introduced by Charlie Franklin)

[21616](#) A RESOLUTION expressing the support of the Jackson County Legislature for the creation of a Jackson County Office of Veterans' Affairs.
(Introduced by Megan L. Marshall)

[21617](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health-related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$2,985,000.00.
(Introduced by Jalen Anderson)

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, May 13, 2024 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.