

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 5767, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$23,000,000.00 from the undesignated fund balance of the 2022 ARPA Fund for the purpose of construction improvements and furnishings of the 1300 Washington Administration Building at a cost of \$17,000,000.00, and for improvements to the second floor of the Downtown Courthouse at a cost of \$4,000,000.00 and the Historic Truman Courthouse at a cost of \$2,000,000.00.

ORDINANCE NO. 5767, July 10, 2023

INTRODUCED BY Manuel Abarca IV, County Legislator

WHEREAS, the 1300 Washington Street Administration building is in need of improvements, buildout, and furnishings in the amount of seventeen million; and,

WHEREAS, the allocation for the Washington Street Administration building will allow for bidding on that construction project and allow for a future resolution to be approved by the County Legislature for the award of such a contract; and,

WHEREAS, the second floor of the downtown Jackson County Courthouse is in need of a preliminary allocation for construction improvements and furnishings in the amount of four million; and,

WHEREAS, the Historic Truman Courthouse is in need of a preliminary allocation for building improvements in the amount of two million; and,

WHEREAS, both of the above preliminary allocations for the courthouses will allow design to commence on these necessary renovations and allow for a future construction price and contract to be approved for award by the County Legislature at a later date; and,

WHEREAS, an appropriation is necessary to place the funds needed for these items and services in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriations from the undesignated fund balance of the 2022 American Rescue Plan Fund be and hereby are made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	<u>TO</u>
American Rescue Plan			
Fund			
050-9999	32810- Undesignated Fund Balance	23,000.000	
Fac. Mgmt Kansas City			
050-1204	58020 - Buildings & Improvements		4,000,000
Fac. Mgmt Truman	·		
Courthouse			
050-1206	58020 - Buildings &		2,000,000
	Improvements		
Fac. Mgmt Administration			
Building			

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050-1216		- Buildings vements	&	17,000,000
Effective Date: The Executive.	is ordinance sha	ll be effectiv	e immediate	ely upon its signature by the County
APPROVED AS T	O FORM:			
County Counselor				
				e No. 5767 introduced on July 10, 2023, nty Legislature. The votes thereon were as
Yeas	<u>1</u> 1	Nays	8	_
Abstaining _.	<u> </u>	Absent	<u>0</u>	_
This Ordinance is	hereby transmitt	ed to the Co	unty Execu	utive for his signature.
Date			Mary Jo S	Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5767.

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Date	Frank White, Jr., County Executive		
Funds sufficient for this a	opropriation are available from the source indicated below.		
ACCOUNT NUMBER: ACCOUNT TITLE:	050 9999 32810 American Rescue Plan Fund Undesignated Fund Balance		
NOT TO EXCEED:	\$23,000,000.00		