

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 21177, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Parks + Rec to execute a Memorandum of Understanding with the Cave Spring Association for the daily management, operation, maintenance, programming, and improvement of the William M. Klein Park, also known as the Cave Spring Park and Historic Site, at an actual cost to the County in the amount of \$30,000.00.

**RESOLUTION NO. 21177**, March 7, 2023

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, the Director of Parks + Rec recommends the execution of the attached Memorandum of Understanding (MOU) with the Cave Spring Association to provide for the daily management, operation, maintenance, programming, and improvement of the William M. Klein Park, also known as the Cave Spring Park and Historic Site; and,

WHEREAS, the Cave Spring Association is a non-profit organization that has managed the Cave Spring Park and Historic Site since 1981 through a series of agreements with the County; and,

WHEREAS, the attached MOU further outlines and clarifies the responsibilities of the Association and the County; and,

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WHEREAS, this MOU creates no employment relationship between Cave Spring Association and the County; and,

WHEREAS, the execution of the attached MOU is in the best interests of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Parks + Rec be and hereby is authorized to execute, on the behalf of the County, the attached MOU with the Cave Spring Association; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments including final payment on the MOU.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief	f Deputy County Counselor Cou	unty Counselor
Certif	ficate of Passage	
		esolution, Resolution No. 21177 of March 7, 2023, was duly ckson County Legislature. The votes thereon were as follows:
	Yeas <u>8</u>	Nays <u>0</u>
	Abstaining <u>0</u>	Absent1
—— Date	——————————————————————————————————————	ature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1601 56789

ACCOUNT TITLE: Park Fund

**Director of Parks** 

**Outside Agency Funding** 

NOT TO EXCEED: \$30,000.00

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Date	Chief Administrative Officer							