

Legislation Text

## **EXECUTIVE ORDER NO. 22-12**

- TO: MEMBERS OF THE LEGISLATURE CLERK OF THE LEGISLATURE
- FROM: FRANK WHITE, JR. JACKSON COUNTY EXECUTIVE
- DATE: MAY 18, 2022
- RE: APPOINTMENT TO THE COMMUNITY CHILDREN'S SERVICES FUND BOARD OF DIRECTORS

Pursuant to chapter 82 of the <u>Jackson</u> <u>County</u> <u>Code</u>, I hereby make the following appointment to the Jackson County Community Children's Services Fund Board of Directors:

**Judy Morgan** is appointed as a District 4 member to fill the vacancy occasioned by the resignation of Rhonda Holman for a new term to expire March 31, 2025. A copy of Ms. Morgan's resume is attached.

Frank White, Jr., County Executive

Date: \_\_\_\_\_