



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 20119, Version: 1

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to execute an Addendum to the Planned Service Agreement with Johnson Controls, Inc., with two one-year options to extend, for use by the Parks + Rec Department at the Ft. Osage Education Center, at an additional cost to the County in the amount of \$5,780.00.

**RESOLUTION NO. 20119**, March 25, 2019

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, by Resolution 19785, dated April 2, 2018, the Legislature did award a contract to Johnson Controls under the terms and conditions set forth in U.S. GSA Contract No. GS-06F-0060P, an existing government contract, for the furnishing of HAVAC products, installation, and service for use by the Parks + Rec Department; and,

WHEREAS, the Parks + Rec Department has a continuing need for preventative maintenance and software support for the HVAC system at the Fort Osage Education Center; and,

WHEREAS, proper humidity and temperature control is essential for the conservation of the archaeological collection; and,

WHEREAS, an addendum to the existing Planned Service Agreement is needed for the preventative maintenance and software support at the Fort Osage Education Center, at the additional cost to the

County of \$5,780.00 in 2019, with two one-year options to extend,; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, the Director of Finance and Purchasing be and hereby is authorized to execute the attached Addendum to the Planned Services Agreement with Johnson Controls, Inc.; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreement and addendum thereto.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

Legislature.

APPROVED AS TO FORM:

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Interim County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20119 of March 25, 2019, was duly passed on April 1, 2019 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

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Date Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 1603 56790  
ACCOUNT TITLE: Park Fund  
Heritage Programs & Museums  
Other Contractual Svc  
NOT TO EXCEED: \$5,780.00

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Date

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Chief Administrative Officer