



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 19785, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the maintenance of HVAC equipment for use by the Parks + Rec Department to Johnson Controls, Inc., of Lenexa, KS, at an actual cost to the County not to exceed \$5,506.00, under the terms and conditions set forth in U.S. GSA Contract No. GS-06F-0060P, an existing government contract.

**RESOLUTION NO.19785**, March 26, 2018

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need for preventative maintenance and software support for the HVAC system at the Fort Osage Education Center; and,

WHEREAS, proper humidity and temperature control is essential for the conservation of the archaeological collection; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, the Finance and Purchasing Department recommends the award of a contract to Johnson Controls, Inc., of Lenexa, KS, under the terms and conditions of U.S. General Service Administration Contract No. GS-06F-0060P; and,

WHEREAS, the Department recommends award under section 1030.4 for the reason that this will allow the County to take advantage of discounts offered at large entities; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made under the existing government contract as recommended by the Finance and Purchasing Department to Johnson Control, Inc., of Lenexa, KS; and,

BE IT FURTHER RESOLVED that the Department of Finance and Purchasing be and hereby is authorized to execute any and all documents necessary to give effect to this award; and,

BE IT FURTHER RESOLVED that the Department of Finance and Purchasing be and hereby authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19785 of March 26, 2018, was duly passed on April 2, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas        8       

Nays       0       

Abstaining       0       

Absent      1       

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Date    Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:    003    1603    56790  
ACCOUNT TITLE:        Park Fund  
                              Heritage Programs & Museums  
                              Other Contractual Svc  
NOT TO EXCEED:       \$5,506.00

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Date

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Chief Administrative Officer