



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |  |                      |                        |              |                |
|-----------------------|--|----------------------|------------------------|--------------|----------------|
| <b>File #:</b>        | 21192  | <b>Version:</b>      | 0                      | <b>Name:</b> | liquid asphalt |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Passed                 |              |                |
| <b>File created:</b>  | 3/9/2023   | <b>In control:</b>   | Public Works Committee |              |                |
| <b>On agenda:</b>     | 3/14/2023  | <b>Final action:</b> | 3/20/2023              |              |                |
| <b>Title:</b>         | A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of liquid asphalt for use by the Public Works Department to Vance Brothers, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 84-22. |                      |                        |              |                |
| <b>Sponsors:</b>      | Jeanie Lauer   |                      |                        |              |                |
| <b>Indexes:</b>       | LIQUID ASPHALT, PUBLIC WORKS DEPARTMENT, TERM & SUPPLY CONTRACT  |                      |                        |              |                |
| <b>Code sections:</b> |  |                      |                        |              |                |
| <b>Attachments:</b>   | 1. 21192bu.pdf, 2. 21192adopted.pdf, 3. 21192 Vance Brothers.pdf   |                      |                        |              |                |

| Date      | Ver. | Action By              | Action              | Result |
|-----------|------|------------------------|---------------------|--------|
| 3/20/2023 | 0    | County Legislature     | adopt               | Pass   |
| 3/20/2023 | 0    | Public Works Committee | recommend do pass   | Pass   |
| 3/20/2023 | 0    | County Legislature     | Consent Agenda      |        |
| 3/15/2023 | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 3/14/2023 | 0    | County Legislature     | assign to committee |        |