



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |  |                      |                    |              |                            |
|-----------------------|--|----------------------|--------------------|--------------|----------------------------|
| <b>File #:</b>        | 21141  | <b>Version:</b>      | 0                  | <b>Name:</b> | MOU MO Dep of Conservation |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Passed             |              |                            |
| <b>File created:</b>  | 1/5/2023   | <b>In control:</b>   | Land Use Committee |              |                            |
| <b>On agenda:</b>     | 1/9/2023   | <b>Final action:</b> | 1/17/2023          |              |                            |
| <b>Title:</b>         | A RESOLUTION authorizing the County Executive to execute Amendment No. 1 to the Memorandum of Understanding with the Missouri Department of Conservation relating to the maintenance of certain areas within the County's park system, at no cost to the County. |                      |                    |              |                            |
| <b>Sponsors:</b>      | Charlie Franklin   |                      |                    |              |                            |
| <b>Indexes:</b>       | COUNTY EXECUTIVE, MEMORANDUM OF UNDERSTANDING, MISSOURI DEPARTMENT OF CONSERVATION   |                      |                    |              |                            |
| <b>Code sections:</b> |  |                      |                    |              |                            |
| <b>Attachments:</b>   | 1. 21141BU, 2. 21141adopted.pdf, 3. 21141 Amendment 1 Missouri Dept of Conservation.pdf  |                      |                    |              |                            |

| Date      | Ver. | Action By          | Action              | Result |
|-----------|------|--------------------|---------------------|--------|
| 1/17/2023 | 0    | County Legislature | adopt               | Pass   |
| 1/17/2023 | 0    | Land Use Committee | recommend do pass   | Pass   |
| 1/17/2023 | 0    | County Legislature | Consent Agenda      |        |
| 1/10/2023 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 1/9/2023  | 0    | County Legislature | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute Amendment No. 1 to the Memorandum of Understanding with the Missouri Department of Conservation relating to the maintenance of certain areas within the County's park system, at no cost to the County.

**RESOLUTION NO. 21141**, January 9, 2023

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, by Resolution 19425, dated March 20, 2017, the County did enter into a Memorandum of Understanding (MOU) with the Missouri Department of Conversation concerning maintenance of the Blue River Glade and Blue Springs Lake Glade within the County park system.

WHEREAS, the Director of Parks + Rec now recommends the execution of Amendment No. 1 to this

MOU to further define the maintenance responsibilities within the two park areas; and,

WHEREAS, the proposed amendment to the MOU is consistent with Parks + Rec Department goals to eradicate invasive plant species and improve native habitats; and,

WHEREAS, the execution of the attached amendment to the MOU is in the best interests of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached First Amendment to the Memorandum of Understanding with the Missouri Department of Conservation, at no cost to the County.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21141 of January 9, 2023, was duly passed on January 17, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature