



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |   |                      |                    |              |                          |
|-----------------------|---|----------------------|--------------------|--------------|--------------------------|
| <b>File #:</b>        | 21070   | <b>Version:</b>      | 0                  | <b>Name:</b> | Watershed study Phase II |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Passed             |              |                          |
| <b>File created:</b>  | 10/13/2022  | <b>In control:</b>   | Land Use Committee |              |                          |
| <b>On agenda:</b>     | 10/17/2022  | <b>Final action:</b> | 10/24/2022         |              |                          |
| <b>Title:</b>         | A RESOLUTION authorizing the County Executive to execute a Supplemental Agreement to the Intergovernmental Cooperative Agreement with the Mid-America Regional Council to participate in the second phase of the Little Blue River Watershed Feasibility Study, at no cost to the County for 2022 and a total cost to the County in the amount of \$244,444.00. |                      |                    |              |                          |
| <b>Sponsors:</b>      | Tony Miller   |                      |                    |              |                          |
| <b>Indexes:</b>       | LITTLE BLUE, MARC, SUPPLEMENTAL AGREEMENT   |                      |                    |              |                          |
| <b>Code sections:</b> |   |                      |                    |              |                          |
| <b>Attachments:</b>   | 1. 21070bu.pdf, 2. 21070adopted.pdf, 3. 21070 Mid-America Regional Council.pdf  |                      |                    |              |                          |

| Date       | Ver. | Action By          | Action              | Result |
|------------|------|--------------------|---------------------|--------|
| 10/24/2022 | 0    | County Legislature | adopt               | Pass   |
| 10/24/2022 | 0    | Land Use Committee | recommend do pass   | Pass   |
| 10/24/2022 | 0    | County Legislature | Consent Agenda      |        |
| 10/18/2022 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 10/17/2022 | 0    | County Legislature | assign to committee |        |