

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Details**

File #: 5634 Version: 0 Name: Program Agreement with the MO Highways and

**Transportation Commission** 

Type: Ordinance Status: Passed

File created: 6/8/2022 In control: Finance and Audit Committee

On agenda: 6/13/2022 Final action: 7/11/2022

Title: AN ORDINANCE transferring \$190,000.00 within the 2022 County Improvement Fund, appropriating

\$950,000.00 from the undesignated fund balance of the 2022 Grant Fund, and authorizing the County

Executive to execute a Program Agreement with the Missouri Highways and Transportation

Commission.

Sponsors: Tony Miller

Indexes: COUNTY IMPROVEMENT FUND, GRANT FUND, MISSOURI HIGHWAYS & TRANSPORTATION

COMMISSION

Code sections:

Attachments: 1. 5634bu.pdf, 2. 5634adopted.pdf, 3. 5634 Missouri Highways and Transportation Commission.pdf

| Date      | Ver. | Action By                   | Action                   | Result |
|-----------|------|-----------------------------|--------------------------|--------|
| 7/11/2022 | 0    | County Legislature          | adopt                    | Pass   |
| 7/11/2022 | 0    | County Legislature          | Consent Agenda           |        |
| 7/5/2022  | 0    | County Legislature          | perfect                  | Pass   |
| 7/5/2022  | 0    | Finance and Audit Committee | recommend for perfection | Pass   |
| 7/5/2022  | 0    | County Legislature          | Consent Agenda           |        |
| 6/28/2022 | 0    | County Legislature          | Go To 3rd Perfection     | Pass   |
| 6/27/2022 | 0    | Finance and Audit Committee | hold                     | Pass   |
| 6/22/2022 | 0    | County Legislature          | Go To 2nd Perfection     | Pass   |
| 6/21/2022 | 0    | Finance and Audit Committee | hold                     | Pass   |
| 6/14/2022 | 0    | County Legislature          | Go To 1st Perfection     | Pass   |
| 6/13/2022 | 0    | County Legislature          | assign to committee      |        |
|           |      |                             |                          |        |