



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	20986	<b>Version:</b>	0	<b>Name:</b>	ARP Health Department
<b>Type:</b>	Resolution	<b>Status:</b>	Passed		
<b>File created:</b>	6/8/2022	<b>In control:</b>	Finance and Audit Committee		
<b>On agenda:</b>	6/13/2022	<b>Final action:</b>	6/21/2022		
<b>Title:</b>	A RESOLUTION transferring \$3,200,000.00 within the 2022 American Rescue Plan Fund to support the Jackson County Health Department, allow the continued employment of contact tracers, increase vaccination efforts and availability, and pay other costs necessary in connection with the fight against the ongoing Coronavirus/COVID-19 pandemic through the end of 2022.				
<b>Sponsors:</b>	Tony Miller				
<b>Indexes:</b>	AMERICAN RESCUE PLAN FUND, COVID-19, JACKSON COUNTY HEALTH DEPARTMENT				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 20986bu.pdf, 2. 20986adopt.pdf				

Date	Ver.	Action By	Action	Result
6/21/2022	0	County Legislature	adopt	Pass
6/21/2022	0	Finance and Audit Committee	recommend do pass	Pass
6/21/2022	0	County Legislature	Consent Agenda	
6/14/2022	0	County Legislature	Go To 1st Meeting	Pass
6/13/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$3,200,000.00 within the 2022 American Rescue Plan Fund to support the Jackson County Health Department, allow the continued employment of contact tracers, increase vaccination efforts and availability, and pay other costs necessary in connection with the fight against the ongoing Coronavirus/COVID-19 pandemic through the end of 2022.

### RESOLUTION NO. 20986, June 13, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, U.S. President Joseph R. Biden, Jr., Missouri Governor Mike Parson, and County

Executive Frank White, Jr., have all declared or affirmed, in one form or another, that the ongoing Coronavirus/COVID-19 pandemic is a public health emergency; and,

WHEREAS, the County, through its various efforts, plays a significant role in the public health of its citizens and employees; and,

WHEREAS, an appropriate response by the County to this emergency will require significant expenditures from the County ARPA-Public Health Fund, which consists of monies provided by the U.S. Treasury for this purpose; and,

WHEREAS, with the funding provided by the transfer in this Resolution, the Jackson County Health Department will be able to continue the employment of contact tracers to ensure all cases of COVID-19 are appropriately tracked to minimize any further spread of the virus and continue its vaccination and testing efforts within and throughout the entire County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
American Rescue Plan Fund ARPA Public Health 050-7802	56790- Other Contractual Services	\$3,200,000	
Jackson County Health Department 050-2603	56072- Health Department Expense		\$3,200,000

Effective Date: This Resolution shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20986 of June 13, 2022, was duly passed on June 21, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas        6

Nays        0

Abstaining    0

Absent        3

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER:    050    7802    56790  
                                 American Rescue Plan Fund  
ACCOUNT TITLE:        ARPA Public Health  
                                 Other Contractual Services  
NOT TO EXCEED:        \$3,200,000.00

\_\_\_\_\_  
Date    Chief Administrative Officer