



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |   |                      |                     |
|-----------------------|---|----------------------|---|----------------------|---------------------|
| <b>File #:</b>        | 20980   | <b>Version:</b>      | 0 | <b>Name:</b>         | Longview Horse Farm |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Passed              |
| <b>File created:</b>  | 6/8/2022  | <b>In control:</b>   |   | <b>In control:</b>   | Land Use Committee  |
| <b>On agenda:</b>     | 6/13/2022   | <b>Final action:</b> |   | <b>Final action:</b> | 6/21/2022           |
| <b>Title:</b>         | A RESOLUTION authorizing the Director of Parks + Rec to execute a Memorandum of Understanding with the Longview Horse Park Association, for a term of five years, at no cost to the County. |                      |   |                      |                     |
| <b>Sponsors:</b>      | Tony Miller   |                      |   |                      |                     |
| <b>Indexes:</b>       | LONGVIEW HORSE PARK, MEMORANDUM OF UNDERSTANDING, PARKS + RECREATION  |                      |   |                      |                     |
| <b>Code sections:</b> |   |                      |   |                      |                     |
| <b>Attachments:</b>   | 1. 20980bu.pdf, 2. 20980adopt.pdf, 3. 20980 Longview Horse Park Association.pdf   |                      |   |                      |                     |

| Date      | Ver. | Action By          | Action              | Result |
|-----------|------|--------------------|---------------------|--------|
| 6/21/2022 | 0    | County Legislature | adopt               | Pass   |
| 6/21/2022 | 0    | Land Use Committee | recommend do pass   | Pass   |
| 6/21/2022 | 0    | County Legislature | Consent Agenda      |        |
| 6/14/2022 | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 6/13/2022 | 0    | County Legislature | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Parks + Rec to execute a Memorandum of Understanding with the Longview Horse Park Association, for a term of five years, at no cost to the County.

**RESOLUTION NO. 20980**, June 13, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, on May 1, 1992, the County and Longview Horse Park Association ("the Association") entered into a Cooperation and Use Agreement, approved by the Jackson County Legislature by Ordinance 2089, dated April 13, 1992, whereunder the parties agreed to cooperate in the planning, development, improvement, operation, and use of an equestrian horse park center in the area of Longview Lake Park; and,

WHEREAS, subsequent addenda between the County and the Association have renewed this Agreement through the present; and,

WHEREAS, the Director of the Parks + Rec Department now recommends that the County and the Association enter into a revised Cooperative Agreement setting out the rights and responsibilities of each entity and extending the Agreement for an additional five years through December 31, 2027, at no cost to the County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be, and hereby is authorized to enter into the attached Cooperative Agreement with Longview Horse Park Association.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20980 of June 13, 2022, was duly passed on June 21, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas   6  

Nays   0  

Abstaining   0  

Absent   3  

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature