

## Jackson County Missouri

## Legislation Details (With Text)

| File #:        | 22-12   | Version: 0 | Name:         |   |        |
|----------------|---|------------|---------------|---|--------|
| Туре:          | Executive Orders  |            | Status:       | Introduced                              |        |
| File created:  | 5/19/2022   |            | In control:   | County Legislature                      |        |
| On agenda:     | 5/23/2022   |            | Final action: | 5/23/2022                               |        |
| Title:         | Pursuant to chapter 82 of the Jackson County Code, I hereby make the following appointment to the Jackson County Community Children's Services Fund Board of Directors:<br>Judy Morgan is appointed as a District 4 member to fill the vacancy occasioned by the resignation of Rhonda Holman for a new term to expire March 31, 2025. A copy of Ms. Morgan's resume is attached. |            |               |   |        |
| Sponsors:      |   |            | ·             | , |        |
| Indexes:       | COMMUNITY CHILDREN'S SERVICES FUND BOARD OF DIRECTORS, EXECUTIVE ORDER 2022, JACKSON COUNTY CODE  |            |               |   |        |
| Code sections: |   |            |               |   |        |
| Attachments:   | 1. 22-12.EO.pdf   |            |               |   |        |
| Date           | Ver. Action B   | у          | Act           | on                                      | Result |

## **EXECUTIVE ORDER NO. 22-12**

- TO: MEMBERS OF THE LEGISLATURE CLERK OF THE LEGISLATURE
- FROM: FRANK WHITE, JR. JACKSON COUNTY EXECUTIVE
- DATE: MAY 18, 2022

## RE: APPOINTMENT TO THE COMMUNITY CHILDREN'S SERVICES FUND BOARD OF DIRECTORS

Pursuant to chapter 82 of the <u>Jackson County Code</u>, I hereby make the following appointment to the Jackson County Community Children's Services Fund Board of Directors:

**Judy Morgan** is appointed as a District 4 member to fill the vacancy occasioned by the resignation of Rhonda Holman for a new term to expire March 31, 2025. A copy of Ms. Morgan's resume is attached.

Frank White, Jr., County Executive

Date: \_\_\_\_\_