



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

<b>File #:</b>	20947	<b>Version:</b>	0	<b>Name:</b>	T&S DOC inmate housing Andrew County
<b>Type:</b>	Resolution	<b>Status:</b>	Passed		
<b>File created:</b>	5/5/2022	<b>In control:</b>	Justice and Law Enforcement Committee		
<b>On agenda:</b>	5/10/2022	<b>Final action:</b>	5/16/2022		
<b>Title:</b>	A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of temporary inmate housing for use by the Department of Corrections to the Andrew County, Missouri Sheriff's Office as an acquisition from another governmental entity.				
<b>Sponsors:</b>	Ronald E. Finley				
<b>Indexes:</b>	DEPARTMENT OF CORRECTIONS, INMATE HOUSING, TERM & SUPPLY CONTRACT				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 20947bu.pdf, 2. 20947adopted.pdf, 3. 20947 Andrew County Jail.pdf				

Date	Ver.	Action By	Action	Result
5/16/2022	0	County Legislature	adopt	Pass
5/16/2022	0	Justice and Law Enforcement Committee	recommend do pass	Pass
5/16/2022	0	County Legislature	Consent Agenda	
5/11/2022	0	County Legislature	Go To 1st Meeting	Pass
5/10/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of temporary inmate housing for use by the Department of Corrections to the Andrew County, Missouri Sheriff's Office as an acquisition from another governmental entity.

### RESOLUTION NO. 20947, May 10, 2022

### INTRODUCED BY Ronald E. Finley, County Legislator

WHEREAS, the Department of Corrections has a continuing need for temporary inmate housing to accommodate certain situations in which an inmate may need off-site housing; and,

WHEREAS, after evaluating housing options throughout the area, the Director of the Department of Corrections recommends an agreement with the Andrew County, Missouri Sheriff's Office for the

furnishing of these services; and,

WHEREAS, pursuant to section 1030.2, Jackson County Code, 1984, the Director of Finance and Purchasing recommends award of a twelve-month term and supply contract, with one twelve-month option to extend, be made to the Andrew County, Missouri Sheriff's Office for the furnishing of temporary inmate housing as an acquisition from another government entity; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases remaining subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the County Executive be and is hereby authorized to execute an Agreement with the Andrew County, Missouri Sheriff's Office in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the Agreement, to the extent that sufficient appropriations to the using spending agency are contained in the then current County budget.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20947 of May 10, 2022, was duly passed on May 16, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer