



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5614      **Version:** 0      **Name:** rezoning - Ride It Out, LLC  
**Type:** Ordinance      **Status:** Passed  
**File created:** 4/6/2022      **In control:** Land Use Committee  
**On agenda:** 4/11/2022      **Final action:** 4/25/2022  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 144± acre tract from District AGp (Agricultural - Planned) to District AG (Agricultural).  
**Sponsors:**  
**Indexes:** DISTRICT GB-P, PLANNED DEVELOPMENT ZONING, UNIFIED DEVELOPMENT CODE  
**Code sections:**  
**Attachments:** 1. 5614bu.pdf, 2. 5614adopted.pdf

Date	Ver.	Action By	Action	Result
4/25/2022	0	County Legislature	Consent Agenda	
4/25/2022	0	County Legislature	perfect	Pass
4/25/2022	0	County Legislature	adopt	Pass
4/19/2022	0	County Legislature	Go To 2nd Perfection	Pass
4/18/2022	0	Land Use Committee	hold	Pass
4/12/2022	0	County Legislature	Go To 1st Perfection	Pass
4/11/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 144± acre tract from District AGp (Agricultural - Planned) to District AG (Agricultural).

### ORDINANCE NO. 5614, April 4, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AGp" (Agricultural - Planned) and the District "AG" (Agricultural) District, so that there will be transferred from District AGp to District AG, a

tract of land commonly known as 8521 S. Stillhouse Road, Oak Grove, MO, legally described as follows:

The North 30 acres more or less of the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, all in Section 19, Township 48, Range 29, Jackson County, Missouri, except a strip of land described as follows to-wit: Beginning at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 19, Township 48, Range 29, running thence South 12 feet, thence West to the county road, thence North 12 feet, thence East to the place of beginning.

The Northwest Quarter of the Northeast Quarter; also Beginning at the Southwest corner of said Northwest Quarter of the Northeast Quarter and running due West 282 feet to the public road, thence South along the East line of public road 12 feet, thence East 282 feet, thence North to beginning, all in Section 19, Township 48, Range 29, Jackson County, Missouri. Except, therefrom, any part lying West of the East line of Stillhouse Road.

Section 2. The Legislature, pursuant to the application of the Ride It Out, LLC (RP-2022-622), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 17, 2022, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5614 introduced on April 4, 2022, was duly passed on April 25, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

Mary Jo

I hereby approve the attached Ordinance No. 5614.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jr., County Executive

Frank White,