

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 22-05 Version: 0 Name: Appointments/Reappointments to JaCo Community

Children's Services Fund Board of Directors

Type: Executive Orders Status: Introduced

File created: 2/24/2022 In control: County Legislature

On agenda: 2/28/2022 Final action: 2/28/2022

Title: Pursuant to chapter 82 of the Jackson County Code, I hereby make the following reappointments and

appointment to the Jackson County Community Children's Services Fund Board of Directors:

The Honorable Ann Mesle is reappointed as a District 1 member for a new term to expire March 31,

2025.

Jessica R. Ramirez is reappointed as a District 5 member for a new term to expire March 31, 2025.

Amy Moore Harris is appointed as a District 4 member to fill an unexpired term occasioned by the resignation of Dr. Robert Bartman, Ed. D. for a term to expire March 31, 2024. A copy of Ms. Harris'

resume is attached.

Sponsors:

Indexes: APPOINTMENT, COMMUNITY CHILDREN'S SERVICES FUND, JACKSON COUNTY CODE

Code sections:

Attachments: 1. 22-05 Children's Services Fund Board of Directors.pdf

Date Ver. Action By Action Result

EXECUTIVE ORDER NO. 22-05

TO: MEMBERS OF THE LEGISLATURE

CLERK OF THE LEGISLATURE

FROM: FRANK WHITE, JR.

JACKSON COUNTY EXECUTIVE

DATE: February 23, 2022

File #: 22-05, Version: 0	
RE:	REAPPOINTMENTS AND APPOINTMENT TO THE COMMUNITY CHILDREN'S SERVICES FUND BOARD OF DIRECTORS
	chapter 82 of the <u>Jackson County Code</u> , I hereby make the following reappointments and it to the Jackson County Community Children's Services Fund Board of Directors:
The Honor 2025.	able Ann Mesle is reappointed as a District 1 member for a new term to expire March 31,
Jessica R.	Ramirez is reappointed as a District 5 member for a new term to expire March 31, 2025.
•	e Harris is appointed as a District 4 member to fill an unexpired term occasioned by the of Dr. Robert Bartman, Ed. D. for a term to expire March 31, 2024. A copy of Ms. Harris' attached.
Date:	Frank White, Jr., County Executive