

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 20846 Version: 0 Name: Stifel and bond resolution

Type: Resolution Status: Passed

File created: 12/9/2021 In control: County Legislature

On agenda: 12/13/2021 Final action: 12/13/2021

Title: A RESOLUTION expressing the desire of the Legislature that the County proceed with the refunding

of the County's Series 2014 Special Obligation Refunding Bonds (Harry S. Truman Sports Complex) and extend the contract with Stifel, Nicolaus & Co., Inc., of Kansas City, MO, for municipal financial

advisory services through September 11, 2022.

Sponsors: Dan Tarwater III, Theresa Cass Galvin, Jalen Anderson

Indexes: HARRY S TRUMAN SPORTS COMPLEX, MUNICIPAL FINANCIAL ADVISORY SERVICES,

SPECIAL OBLIGATION BONDS

Code sections:

Attachments: 1. 20846bu.pdf, 2. 20846adopt.pdf

Date	Ver.	Action By	Action	Result
12/13/2021	0	County Legislature	adopt	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION expressing the desire of the Legislature that the County proceed with the refunding of the County's Series 2014 Special Obligation Refunding Bonds (Harry S. Truman Sports Complex) and extend the contract with Stifel, Nicolaus & Co., Inc., of Kansas City, MO, for municipal financial advisory services through September 11, 2022.

RESOLUTION NO. 20846, December 13, 2021

INTRODUCED BY Dan Tarwater III, Theresa Cass Galvin, and Jalen Anderson, County Legislators

WHEREAS, by Resolution 20105, dated March 11, 2019, the Legislature awarded a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of financial advisory services for use by the County to George K. Baum and Co. (Baum) under the terms and conditions of Request for Qualifications 66-18; and,

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WHEREAS, Resolution 20500, dated September 21, 2020, authorized an addendum/extension to

this contract, which had been subsequently assigned by Baum to its successor firm, Stifel, Nicolaus

& Co., Inc., of Kansas City, MO (Stifel), to be effective as of September 28, 2020, and to remain in

effect until September 11, 2021, unless further extended by the parties for an additional one-year

term; and,

WHEREAS, in September 2021 the Director of Finance and Purchasing extended the contract for a

renewal term to expire December 31, 2021, a term less than the full extension authorized by

Resolution 20500; and,

WHEREAS, on December 9, 2021, the Director extended the contract again, until March 31, 2022;

and,

WHEREAS, the Legislature's meeting of December 6, 2021, included a presentation by Michael

Short and Matt Webster (Stifel); Douglas Coe (Moody Reid) - Co-Financial Advisors regarding a

refunding opportunity for the Series 2014 Special Obligation Refunding Bonds (Harry S. Truman

Sports Complex Project); and,

WHEREAS, this presentation projected that a net savings of \$13 million upfront would result from the

proposed refunding, which could only be used for improvements at the sports complex; now

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therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature

expresses its support for the County proceeding with the proposed refunding of the Series 2014

Special Obligation Refunding Bonds (Harry S. Truman Sports Complex Project); and,

BE IT FURTHER RESOLVED that it is the desire of the Legislature that the existing contract with

Stifel be extended until September 11, 2022, consistent with Resolution 20105 and Resolution

20500, in order to conclude this transaction which is expected to close by the end of February 2022,

and other potential transactions; and

BE IT FURTHER RESOLVED that, pursuant to the terms of the existing contract with Stifel, all fees

associated with the proposed financing, and any other financing, will be paid at the completion of the

sale of bonds, notes, or other securities issued on behalf of the County, out of the proceeds of the

transaction.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

Legislature.

APPROVED AS TO FORM:

File #: 20846,	Version: 0						
Chief Deput	y County Counse	lor County Co	ounselor				
Certificate o	f Passage						
	rtify that the att on December 1						
Yeas	9		Nays	0			
Absta	iining <u>0</u>	Abs	sent <u>0</u>				
Date			 Mary Jo	Spino, Cle	erk of Legi	slature	_