



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |   |                      |                                       |              |   |
|-----------------------|---|----------------------|---------------------------------------|--------------|---|
| <b>File #:</b>        | 20729   | <b>Version:</b>      | 0                                     | <b>Name:</b> | Police Interceptor SUV for Sheriff's Office |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Passed                                |              |   |
| <b>File created:</b>  | 7/22/2021   | <b>In control:</b>   | Justice and Law Enforcement Committee |              |   |
| <b>On agenda:</b>     | 7/26/2021   | <b>Final action:</b> | 8/2/2021                              |              |   |
| <b>Title:</b>         | A RESOLUTION awarding a contract for the furnishing of a 2021 Ford Police Interceptor SUV for use by the Sheriff's Office to Joe Machens Ford/Lincoln of Columbia, MO, under the terms and conditions of State of Missouri Contract No. CC210416003, an existing competitively bid government contract, at an actual cost to the County in the amount of \$34,968.00. |                      |                                       |              |   |
| <b>Sponsors:</b>      | Ronald E. Finley  |                      |                                       |              |   |
| <b>Indexes:</b>       | CONTRACT, SHERIFF'S PATROL VEHICLE  |                      |                                       |              |   |
| <b>Code sections:</b> |   |                      |                                       |              |   |
| <b>Attachments:</b>   | 1. 20729bu.pdf, 2. 20729adopt.pdf   |                      |                                       |              |   |

| Date      | Ver. | Action By                             | Action              | Result |
|-----------|------|---------------------------------------|---------------------|--------|
| 8/2/2021  | 0    | County Legislature                    | adopt               | Pass   |
| 8/2/2021  | 0    | County Legislature                    | Consent Agenda      |        |
| 8/2/2021  | 0    | Justice and Law Enforcement Committee | recommend do pass   | Pass   |
| 7/27/2021 | 0    | County Legislature                    | Go To 1st Meeting   | Pass   |
| 7/26/2021 | 0    | County Legislature                    | assign to committee |        |