| STABLISHED 1836 | Jackson County Missouri   |          |               |  | Jackson County Courthouse<br>415 E.12th Street, 2nd floor<br>Kansas City, Missouri 64106<br>(816)881-3242 |  |
|-----------------|---|----------|---------------|--|---|--|
| * MISSOURI *    | Legislation Details   |          |               |  |   |  |
| File #:         | 20612 <b>Version:</b> 0   |          | Name:         | Lead Intergovernmental Relations Consultant to the Legislature-Fred Dreiling LLC |   |  |
| Туре:           | Resolution  |          | Status:       | Passed   |   |  |
| File created:   | 1/27/2021   |          | In control:   | Inter-Governmental Affairs Committee   |   |  |
| On agenda:      | 2/1/2021  |          | Final action: | 2/8/2021   |   |  |
| Title:          | A RESOLUTION transferring \$10,000.00 within the 2021 General Fund and authorizing the Chairman of the Legislature to execute a Consulting Agreement with Fred Dreiling, LLC, to serve as Lead Intergovernmental Relations Consultant to the Legislature, at a cost to the County not to exceed \$117,500.00. |          |               |  |   |  |
| Sponsors:       | Scott Burnett   |          |               |  |   |  |
| Indexes:        | CONSULTING AGREEMENT, FRED DREILING, LLC, INTERGOVERNMENTAL RELATIONS<br>CONSULTANT   |          |               |  |   |  |
| Code sections:  |   |          |               |  |   |  |
| Attachments:    | 1. 20612bu.pdf, 2. 20612adopt.pdf, 3. 20612 Fred Dreiling LLC Consulting.pdf  |          |               |  |   |  |
| Date            | Ver. Action By  | y Action |               | on   | Result  |  |

| Date   | Ver.  | Action By                               | Action              | Result |
|--------|-------|---|---------------------|--------|
| 2/8/20 | 021 0 | County Legislature                      | adopt               | Pass   |
| 2/8/20 | 021 0 | County Legislature                      | Consent Agenda      |        |
| 2/8/20 | 021 0 | Inter-Governmental Affairs<br>Committee | recommend do pass   | Pass   |
| 2/2/20 | 021 0 | County Legislature                      | Go To 1st Meeting   | Pass   |
| 2/1/20 | 021 0 | County Legislature                      | assign to committee |        |