



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |   |                      |   |              |   |
|-----------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>        | 19472   | <b>Version:</b>      | 0 | <b>Name:</b> | Term & Supply to extend for the furnishing of locksmith services and security equipment for use county-wide |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>  | 4/27/2017   | <b>In control:</b>   |   |              | Finance and Audit Committee   |
| <b>On agenda:</b>     | 5/1/2017  | <b>Final action:</b> |   |              | 5/9/2017  |
| <b>Title:</b>         | A RESOLUTION awarding twenty-four month term and supply contracts with three twelve-month options to extend for the furnishing of locksmith services and security equipment for use county-wide to Kenton Brothers of Kansas City, MO, and Greg's Lock and Key Service, Inc., of Independence, MO, under the terms and conditions of Invitation to Bid No. 14-17. |                      |   |              |   |
| <b>Sponsors:</b>      | Dennis Waits  |                      |   |              |   |
| <b>Indexes:</b>       | LOCKSMITH, SUPPLY CONTRACT  |                      |   |              |   |
| <b>Code sections:</b> |   |                      |   |              |   |
| <b>Attachments:</b>   | 1. 19472bu, 2. 19472adopt   |                      |   |              |   |

| Date     | Ver. | Action By                   | Action              | Result |
|----------|------|-----------------------------|---------------------|--------|
| 5/9/2017 | 0    | County Legislature          | adopt               | Pass   |
| 5/9/2017 | 0    | Finance and Audit Committee | recommend do pass   | Pass   |
| 5/9/2017 | 0    | County Legislature          | Consent Agenda      |        |
| 5/5/2017 | 0    | County Legislature          | Go To 1st Meeting   | Pass   |
| 5/1/2017 | 0    | County Legislature          | assign to committee |        |