



# Jackson County Missouri

Jackson County Courthouse  
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Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 20992      **Version:** 0      **Name:** t & s drones for Sheriff's Office  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/15/2022      **In control:** Justice & Law Enforcement Committee  
**On agenda:** 6/21/2022      **Final action:** 6/27/2022  
**Title:** A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of unmanned aircraft systems, supplies, and equipment for the use by Sheriff's Office to Cloud City Drones, LLC, of Warwick, RI, under the terms and conditions of Bid No. 43-22.  
**Sponsors:** Ronald E. Finley  
**Indexes:** DRONES, SHERIFF'S OFFICE, TERM & SUPPLY CONTRACT  
**Code sections:**  
**Attachments:** 1. 20992bu.pdf, 2. 20992adopted.pdf, 3. 20992 Cloud City Drones.pdf

Date	Ver.	Action By	Action	Result
6/27/2022	0	County Legislature	adopt	Pass
6/27/2022	0	County Legislature	Consent Agenda	
6/27/2022	0	Justice & Law Enforcement Committee	recommend do pass	Pass
6/22/2022	0	County Legislature	Go To 1st Meeting	Pass
6/21/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of unmanned aircraft systems, supplies, and equipment for the use by Sheriff's Office to Cloud City Drones, LLC, of Warwick, RI, under the terms and conditions of Bid No. 43-22.

**RESOLUTION NO. 20992**, June 21, 2022

**INTRODUCED BY** Ronald E. Finley, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Bid No. 43-22 for the furnishing of unmanned aircraft systems, supplies, and equipment for use by the Sheriff's Office; and,

WHEREAS, a total of fifty-eight notifications were distributed and two responses were received, one of which was rejected as non-responsive, with the remaining bid from the following:

**Bidder**

Cloud City Drones  
Warwick, RI

and,

WHEREAS, pursuant to 1054.6 of the Jackson County Code, the Sheriff and Director of Finance and Purchasing recommends award of a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of unmanned aircraft systems, supplies and equipment for use by the Sheriff's Office under the terms and conditions of Bid 43-22 to Cloud City Drones, LLC, of Warwick, RI, as the lowest and best bid received; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Sheriff and Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20992 of June 21, 2022, was duly passed on June 27, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer