



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5642      **Version:** 0      **Name:** RZ2022-634 Maring  
**Type:** Ordinance      **Status:** Passed  
**File created:** 8/10/2022      **In control:** Land Use Committee  
**On agenda:** 8/15/2022      **Final action:** 8/22/2022  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
**Sponsors:**  
**Indexes:** AG AGRICULTURAL, RR RESIDENTIAL RANCHETTE, UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS  
**Code sections:**  
**Attachments:** 1. 5642 bu.pdf, 2. 5642adopt.pdf

Date	Ver.	Action By	Action	Result
8/22/2022	0	Land Use Committee	recommend for perfection	Pass
8/22/2022	0	County Legislature	Consent Agenda	
8/22/2022	0	County Legislature	perfect	Pass
8/22/2022	0	County Legislature	adopt	Pass
8/16/2022	0	County Legislature	Go To 1st Perfection	Pass
8/15/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

**ORDINANCE NO. 5642**, August 15, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RR" (Residential Ranchette) Districts, so that there will be transferred from District AG to District RR a tract of land legally described as follows:

All that part of Tract B, Certificate of Survey recorded as document number 1995I1320735, being situated in the Southwest Quarter of Section 7, Township 47, Range 29, Jackson County, Missouri, described as follows: Commencing at the Southeast corner of the Southwest Quarter of said Section 7; thence North 87 degrees 47 minutes 09 Seconds West, along the South line of said Southwest Quarter, 484.46 feet to the Southeast corner of said Tract B, said corner being the Point of Beginning of the tract to be described herein: Thence North 87 degrees 47 minutes 09 Seconds West, along the South the South line of said Southwest Quarter and along the South line of said Tract B, 566.20 feet; thence North 02 degrees 11 minutes 53 seconds West, 826.70 feet; thence South 87 degrees 48 minutes 07 seconds East, parallel with the North line of the Southeast Quarter, 559.22 feet to the East line of said tracts; thence; South 01 degrees 43 minutes 02 seconds West, along the East line of said Tract B, 826.89 feet to the Point of Beginning, except that part in roads.

Section 2. The Legislature, pursuant to the application of Serina & Phillip Maring (RZ-2022-634), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 9 to 0 to recommend APPROVAL of this application after a public hearing on July 21, 2022, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved  
Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5642 introduced on August 15, 2022, was duly passed on August 22, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_                      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_                      Absent \_\_\_\_\_ 1 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

\_\_\_\_\_  
Mary

\_\_\_\_\_  
Jo

I hereby approve the attached Ordinance No. 5642.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jr., County Executive

\_\_\_\_\_  
Frank

\_\_\_\_\_  
White