



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 22-05      **Version:** 0      **Name:** Appointments/Reappointments to JaCo Community Children's Services Fund Board of Directors  
**Type:** Executive Orders      **Status:** Introduced  
**File created:** 2/24/2022      **In control:** County Legislature  
**On agenda:** 2/28/2022      **Final action:** 2/28/2022

**Title:** Pursuant to chapter 82 of the Jackson County Code, I hereby make the following reappointments and appointment to the Jackson County Community Children's Services Fund Board of Directors:

The Honorable Ann Mesle is reappointed as a District 1 member for a new term to expire March 31, 2025.

Jessica R. Ramirez is reappointed as a District 5 member for a new term to expire March 31, 2025.

Amy Moore Harris is appointed as a District 4 member to fill an unexpired term occasioned by the resignation of Dr. Robert Bartman, Ed. D. for a term to expire March 31, 2024. A copy of Ms. Harris' resume is attached.

**Sponsors:**

**Indexes:** APPOINTMENT, COMMUNITY CHILDREN'S SERVICES FUND, JACKSON COUNTY CODE

**Code sections:**

**Attachments:** 1. 22-05 Children's Services Fund Board of Directors.pdf

Date	Ver.	Action By	Action	Result
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### EXECUTIVE ORDER NO. 22-05

**TO:** MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE

**FROM:** FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE

**DATE:** February 23, 2022

**RE: REAPPOINTMENTS AND APPOINTMENT TO THE COMMUNITY CHILDREN'S SERVICES FUND BOARD OF DIRECTORS**

Pursuant to chapter 82 of the Jackson County Code, I hereby make the following reappointments and appointment to the Jackson County Community Children's Services Fund Board of Directors:

**The Honorable Ann Mesle** is reappointed as a District 1 member for a new term to expire March 31, 2025.

**Jessica R. Ramirez** is reappointed as a District 5 member for a new term to expire March 31, 2025.

**Amy Moore Harris** is appointed as a District 4 member to fill an unexpired term occasioned by the resignation of Dr. Robert Bartman, Ed. D. for a term to expire March 31, 2024. A copy of Ms. Harris' resume is attached.

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Frank White, Jr., County Executive

Date: \_\_\_\_\_