



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 20866      **Version:** 0      **Name:** American Rescue Plan Fund - Dept. of Corrections  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/9/2022      **In control:** Finance & Audit Committee  
**On agenda:** 2/14/2022      **Final action:** 2/22/2022  
**Title:** A RESOLUTION transferring \$120,000.00 within the 2022 American Rescue Plan Fund for use by the Jackson County Department of Corrections to acquire critical supplies and equipment necessary in connection with the fight against the ongoing Coronavirus/COVID-19 pandemic.  
**Sponsors:** Tony Miller  
**Indexes:** AMERICAN RESCUE PLAN FUND, COVID-19, DEPARTMENT OF CORRECTIONS  
**Code sections:**  
**Attachments:** 1. 20866bu.pdf, 2. 20866adopt.pdf

| Date      | Ver. | Action By                 | Action              | Result |
|-----------|------|---------------------------|---------------------|--------|
| 2/22/2022 | 0    | County Legislature        | adopt               | Pass   |
| 2/22/2022 | 0    | Finance & Audit Committee | recommend do pass   | Pass   |
| 2/22/2022 | 0    | County Legislature        | Consent Agenda      |        |
| 2/15/2022 | 0    | County Legislature        | Go To 1st Meeting   | Pass   |
| 2/14/2022 | 0    | County Legislature        | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$120,000.00 within the 2022 American Rescue Plan Fund for use by the Jackson County Department of Corrections to acquire critical supplies and equipment necessary in connection with the fight against the ongoing Coronavirus/COVID-19 pandemic.

**RESOLUTION NO. 20866**, February 14, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, U.S. President Joseph R. Biden, Missouri Governor Mike Parson, and County Executive Frank White, Jr., have all declared, in one form or another, the ongoing Coronavirus/COVID-19

pandemic to be a public health emergency; and,

WHEREAS, the County, through its various efforts, plays a significant role in the public health of its citizens; and,

WHEREAS, an appropriate response by the County to this emergency will require significant expenditures from the County American Rescue Plan Fund, which consists of monies provided by the U.S. Treasury for this purpose; and,

WHEREAS, with the funding provided by this transfer, the Department of Corrections will acquire additional cleaning and kitchen supplies and additional COVID-19 rapid test kits for the next six months of operations, necessary to mitigate the spread of the Coronavirus/COVID-19; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2022 American Rescue Plan Fund be and hereby is made:

| <b><u>DEPARTMENT/DIVISION</u></b> | <b><u>CHARACTER/DESCRIPTION</u></b> | <b><u>FROM</u></b> | <b><u>TO</u></b> |
|-----------------------------------|-------------------------------------|--------------------|------------------|
| American Rescue Plan Fund         |                                     |                    |                  |
| ARPA Public Health                |                                     |                    |                  |
| 050-7802                          | 56790 -                             |                    |                  |
|                                   | Other Contractual Services          | \$120,000          |                  |
| Corrections                       |                                     |                    |                  |
| 050-2701                          | 57130- Building Cleaning Supplies   |                    | \$30,000         |
| 050-2701                          | 57150- Kitchen & Dining Supplies    |                    | \$75,000         |

050-2701

57170- Medical & Dental Supplies

\$15,000

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20866 of February 14, 2022, was duly passed on February 22, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas     9    

Nays     0    

Abstaining     0    

Absent     0    

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 050 7802 56790

ACCOUNT TITLE: American Rescue Plan Fund

ARPA Public Health

Other Contractual Services

NOT TO EXCEED: \$120,000.00

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Date Chief Administrative Officer