



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5703      **Version:** 0      **Name:** Cost Share Agreement w/ MO Dept. of Conservation  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/22/2022      **In control:** Finance & Audit Committee  
**On agenda:** 11/28/2022      **Final action:** 1/9/2023  
**Title:** AN ORDINANCE appropriating \$2,400.00 from the undesignated fund balance of the 2022 Grant Fund and authorizing the Director of Parks + Rec to execute a Cost-Share Agreement with the Missouri Department of Conservation for land management and invasive species removal services on County parkland.  
**Sponsors:** Tony Miller  
**Indexes:** DIRECTOR OF PARKS + RECREATION, GRANT FUND, UNDESIGNATED FUND BALANCE  
**Code sections:**  
**Attachments:** 1. 5703 bu.pdf, 2. 5703adopted.pdf, 3. 5703Cost Share Request.Agreement.pdf

Date	Ver.	Action By	Action	Result
1/9/2023	0	County Legislature	adopt	Pass
1/9/2023	0	County Legislature	Consent Agenda	
12/5/2022	0	County Legislature	perfect	Pass
12/5/2022	0	Finance & Audit Committee	recommend for perfection	Pass
12/5/2022	0	County Legislature	Consent Agenda	
12/2/2022	0	County Legislature	Go To 1st Perfection	Pass
11/28/2022	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$2,400.00 from the undesignated fund balance of the 2022 Grant Fund and authorizing the Director of Parks + Rec to execute a Cost-Share Agreement with the Missouri Department of Conservation for land management and invasive species removal services on County parkland.

**ORDINANCE NO. 5703**, November 28, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department applied for a grant and received a notice of award in the amount of \$2,400.00 under the Missouri Department of Conservation's Community Conservation

Cost Share Program; and,

WHEREAS, the grant funds will be used to remove invasive plant species through controlled burns at Blue Springs Lake; and,

WHEREAS, this grant is subject to a 50% local match; and,

WHEREAS, the attached Agreement provides a suitable mechanism by which to implement the County's participation in the plan; and,

WHEREAS, an outside vendor will be utilized to complete the work in connection with this grant; and,

WHEREAS, an appropriation is necessary to place the grant funds needed for this program in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Controlled Burn MDC 010-1665	45626 - Increase Revenues	\$2,400	
Non-Specific Department 010-9999	32810 - Undesignated Fund Balance		\$2,400
Non-Specific Department 010-9999	32810- Undesignated Fund Balance	\$2,400	

Controlled Burn MDC  
010-1665

56790- Other Contractual Services

\$2,400

BE IT FURTHER ORDAINED that the Director of Parks + Rec be and hereby is authorized to execute the attached agreement for the County's participation in the Missouri Department of Conservation's Community Conservation Cost-Share Program.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5703 introduced on November 28, 2022, was duly passed on January 9, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas     9                          Nays     0    

Abstaining     0                          Absent     0    

\_\_\_\_\_

Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5703.

\_\_\_\_\_

Date

\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 9999 32810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$2,400.00

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Date

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Chief Administrative Officer