

PURCHASING DEPARTMENT

415 East 12th Street Kansas City, Missouri 64106

816-881-3267

Fax 816-881-3268

January 20, 2021

RAND Construction Company Attn: Fred Thorpe 1428 W 9th Street Kansas City, MO 64101

Dear Mr. Thorpe:

Please consider this letter as Contract Award Notification for a Twelve (12) Month Term & Supply Contract for the furnishing of **Plumbing Services** for use by **Various County Departments** as detailed below:

Bid No: **65-20**

Resolution No: 20594

Commodity: Plumbing Services

Contract Term: January 4, 2021 through January 3, 2022

Jackson County Point of Contact: Keith Allen, 816-881-3465, kallen@jacksongov.org

RAND Construction Company Point of Contact: Fred Thorpe, 816-421-4143, frederick@randsc.com

The following required documents shall be furnished by your firm within ten (10) days after receipt of this agreement in accordance with the bid specifications.

CERTIFICATE OF INSURANCE

NOTE: INDICATE JACKSON COUNTY'S BID NUMBER ON ALL DOCUMENTS

The Jackson County Executive, or designee, shall be the sole judge as to the fact of the fulfillment of this agreement and upon any breach hereof said Executive or designee shall, at their option, declare this agreement void, and for any loss or damage by reason of such breach, whether this agreement is annulled or not, said Supplier and the sureties on said bond shall be liable.

JACKSON COUNTY MISSOURI

FILED

JAN 21 2021

MARY JO SPINO COUNTY CLERK

Bob Crutsinger

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Bob Crutsinger

Director of Finance and Purchasing

Jackson County Missouri Invitation to Bid No. 65-20 Page 2 of 31

A TERM AND SUPPLY CONTRACT on Plumbing Services for use by Various County Departments.

A Contract between Jackson County Missouri ("County") and the undersigned ("Contractor"), collectively referred to as the "parties". The term "offer" as used herein refers to Contractor's offer made in response to this Bid Number. The parties agree as follows in consideration of the mutual covenants contained herein.

This Contract shall be binding when it is signed by the County's Purchasing Officer and shall run from such date until the end of the 12th consecutive month from the month during which it first took effect unless it is sooner terminated in accord herewith.

This Contract consists of: (1) Contractor's offer, including those papers which Contractor submitted with or expressly incorporated in its offer as a part thereof, to the extent the terms of such papers were expressly or impliedly accepted by the County, or were modified in writing with the express or implied consent of the parties; (2) written modification to this Contract signed by the County's Purchasing Officer and consented to expressly or impliedly by Contractor. This Contract represents the entire agreement between the parties in regard to this Bid Number. All modifications to this Contract must be in writing signed by the County's Purchasing Officer.

The laws of the State of Missouri and Jackson County, Missouri govern this Contract. This Contract shall be binding upon and to the benefit of the successor and assignees of the parties. The Contractor shall not assign this Contract or any monies payable hereunder without the prior written consent of the County. Contractor is an independent contractor of the County and shall indemnify the County for loss, damage, or liability which the County incurs to the extent that such results proximately from the negligence or violation of Contractor or its employees, agents or subcontractors.

In regard to any goods which are included in the sale hereunder, Contractor makes to the County the warranties provided in Article Two of the Uniform Commercial Code of the State of Missouri to the extent that they apply by the terms thereof.

The County gives each of its employees an employee identification card having thereon a photograph of the employee. The County will not pay for any goods and/or services delivered by Contractor to any persons who did not present to Contractor at the time of delivery their County Identification Cards and who were not in fact authorized to receive delivery.

The County reserves the right to terminate this Contract for any reason upon at least 14 days written notice to Contractor.

The parties may annually extend this Contract annually beyond its original term for a time, not to exceed 12 months, from the last day of the original term provided that the County's consent to such an extension and the extension does not involve changes in the specifications, terms and conditions, or increase in prices unless such changes or increases are provided for in said specifications, terms or conditions in effect at the expiration of the original term has been approved by the County Legislature.

The County will pay to Contractor the applicable pricing quoted by Contractor in its offer for any goods and/or services whose purchase was ordered by the County's Purchasing Officer in consequence of the County's acceptance of Contractor's offer. The County will make good faith effort to make payment within thirty (30) days after the latest of: (1) the date of proper delivery to the County; (2) the date of acceptance by the County; (3) the date when the receiving department has received from the Contractor a correct and complete invoice showing the pertinent County Purchase Order Number(s). Payment may be withheld by the County to protect itself from actual or potential loss which has resulted or may result from the Contractor's non-performance of any of its duties required hereunder.

Contractor warrants that no officer or employee of the County, whet	ther elected o	or appointed, sha	ll in any manner
whatsoever be interested in or receive any benefit from the profits	or emolument	s of this contrac	ct.
If the County awarded this Contract, would the Contractor sell un	der the price	es and terms of	this Contract to
any Municipal, County, Public Utility, Hospital, or Educational In:	stitution hav	ing membership in	the Mid-America
Council of Public Purchasing and located within the greater I	Kansas City	Metropolitan Tra	de Area? (All
deliveries are to be F.O.B. Destination and there shall be no o	bligation on	the part of any	member of such
Council to utilize this Contract).			mender or such
(Check one) Yes X No Initials X . Minimum order, if	annlicables .	1/1/	
ALL PAGES OF THIS INVITATION TO BID ARE EXPRESSLY MADE A PART	OF THIS CON	TTVACT Signatur	ro of wondor as
indicated below MUST BE COMPLETED before contract can be awarded;	01 11110 000	ridici. Signacui	re or vendor as
CONTRACTOR'S NAME: RAND CONSTRUCTION COMPANY	PHONE NO.	816-421-4143	
ADDRESS: 1428 W 9TH ST, KANSAS CITY, MO. 64101	FAX NO:		WANTED WATER
NAME OF AUTHORIZED AGENT (print of type): DAN HINRICHS	DATE:	11/24/2020	
SIGNATURE OF AUTHORIZED AGENT:	TITLE:		
EMAIL ADDRESS OF AUTHORIZED AGENT: DAN@RANDSC.COM	. IIIDD.	PRESIDENT	The state of the s
FEDERAL ID NO: 74-2274120 and/or SOCIAL SECURITY	NO:	Marie Committee	Programme and the second of th
		NESS ENTERPRISE	(MDE)
WOMAN OWNED (WBE);	MINORIII BUSI	MESS ENTERPRISE	(MBE):
* * * * * * * * * * * * * * * * * * * *			
JACKSON COUNTY MISSOURI BY BOB CRUTSINGER, DIRECTOR OF FINANCE AND	DUDGUAGING		
	FUNCHASING		
SIGNATURE OF BOB CRUTSINGER: Bob Crutsinger	DAME.		
otomitons of Bob Cholothoun.	DATE:		

4.2 Provide pricing for projects bid valued at \$75,000 OR LESS (No Prevailing Wage Required)

NO	DESCRIPTION	HOURLY RATE REGULAR TIME	HOURLY RATE OVERTIME	HOURLY RATE WEEKENDS/HOLIDAYS
4.2.1	Hourly Rate for Foreman with Truck	\$ 98.75	\$ 134.75	\$ 172.00
4.2.2	Hourly Rate for Journeyman with Truck	\$ 98.75	\$134.75	\$ 172.00
4.2.3	Hourly Rate for additional Journeyman	\$ 84.50	\$ 113.50	\$147.00
4.2.4	Hourly Rate for 1* Year Apprentice	\$ 41.00	\$ 57.00	\$ 68.00
4.2.5	Hourly Rate for 2nd Year Apprentice	\$ 62.00	\$ 78.00	\$ 95.00
4.2.6	Hourly Rate for Laborer	\$ 63.00	\$ 83.50	\$104.00
4.2.7	Hourly Rate for Trencher with Operator	\$ 159.00	\$ 195.00	\$ 218.00
4.2.8	Hourly Rate for Backhoe with Operator	\$ 177.00	\$ 212.00	\$ 242.00
4.2.9	Hourly Rate for Trackhoe with Operator	\$ 236.00	\$ 260.00	\$ 289.00

4.3 Provide pricing for projects bid valued at MORE THAN \$75,000 (Annual Wage Order 27 Applies)

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4.4	Percentage Mark-Up for Materials 17.5%	_0%	
4.5	Percentage Mark-Up on Sub-Contractors or Additional Services Not Listed Above	17.5%	_%