#### REQUEST FOR LEGISLATIVE ACTION

#### Version 6/10/19

Completed by County Counselor's Office: Res/Ord No.: 5437

Sponsor(s): Charlie Franklin Date: October 26, 2020 October 26, 2020

| SUBJECT         | Action Requested  Resolution  |                         |  |  |  |  |  |
|-----------------|---|-------------------------|--|--|--|--|--|
| <b>- </b>       | ☐ Ordinance   |                         |  |  |  |  |  |
|                 | Project/Title: Appropriating Funds Received from Federal Emergency Management Agency related to   |                         |  |  |  |  |  |
|                 | the Levasy Flood in 2019  |                         |  |  |  |  |  |
| BUDGET          |   |                         |  |  |  |  |  |
| INFORMATION     |   |                         |  |  |  |  |  |
| To be completed | Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:                                 | \$13,328.26             |  |  |  |  |  |
| By Requesting   | Total amount authorized after this legislative action:  | \$12,229,26             |  |  |  |  |  |
| Department and  | Amount budgeted for this item * (including transfers):  | \$13,328.26             |  |  |  |  |  |
| Finance         | Source of funding (name of fund) and account code number:   | \$0                     |  |  |  |  |  |
|                 | Source of fullding (name of fulld) and account code number.   |                         |  |  |  |  |  |
|                 | FROM ACCT:  | FROM ACCT:              |  |  |  |  |  |
|                 | 010-Grant Fund; 9999-Non Specific; 32810-Undesignated Fund Balance  | \$13,328.26             |  |  |  |  |  |
|                 |   |                         |  |  |  |  |  |
|                 | TO ACCT:  | TO ACCT:                |  |  |  |  |  |
|                 | 010-Grant Fund; 1261-FEMA Levasy; 55030-Overtime  | \$4,788.17              |  |  |  |  |  |
|                 | 010-Grant Fund; 1261-FEMA Levasy; 58170-Other Equipment   | \$8,540.09              |  |  |  |  |  |
|                 |   |                         |  |  |  |  |  |
|                 | * If account includes additional funds for other expenses, total budgeted in the account is: \$   |                         |  |  |  |  |  |
|                 | OTHER FINANCIAL INFORMATION:  |                         |  |  |  |  |  |
|                 | D Valudadi and Call and I N   |                         |  |  |  |  |  |
|                 | No budget impact (no fiscal note required)  |                         |  |  |  |  |  |
|                 | Term and Supply Contract (funds approved in the annual budget); estimated value Department:  Estimated Use:                             | le and use of contract: |  |  |  |  |  |
|                 | Department. Estimated Use:  |                         |  |  |  |  |  |
|                 | Prior Year Budget (if applicable):  |                         |  |  |  |  |  |
|                 | Prior Year Actual Amount Spent (if applicable):   |                         |  |  |  |  |  |
| PRIOR           | Prior ordinances and (date):  |                         |  |  |  |  |  |
| LEGISLATION     | Prior resolutions and (date):   |                         |  |  |  |  |  |
| CONTACT         |   |                         |  |  |  |  |  |
| INFORMATION     | RLA drafted by (name, title, & phone): Sarah Matthes, Grant Audit & Risk Mgr 88   | 1.3202                  |  |  |  |  |  |
|                 |   |                         |  |  |  |  |  |
| REQUEST         | Requesting \$13,328.26 received from the Federal Emergency Management Agency  |                         |  |  |  |  |  |
| SUMMARY         | account for use by the Parks + Rec Department and Sheriff's Office. FEMA funds a  |                         |  |  |  |  |  |
|                 | up and recovery expenditures made by the Parks + Rec Department for damages resi  |                         |  |  |  |  |  |
|                 | during Spring of 2019 within the County Parks System. Along with overtime worked by the Sheriff's Office to                             |                         |  |  |  |  |  |
| CLEARANCE       | secure the area affected by the flood.  |                         |  |  |  |  |  |
| CLEARANCE       | Tax Clearance Completed (Purchasing & Department)   |                         |  |  |  |  |  |
|                 | Rusiness License Verified (Purchasing & Department)   |                         |  |  |  |  |  |
|                 | Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) |                         |  |  |  |  |  |
|                 | Chapter o Compliance - Attainance Action Trevaining Wage (County Additor's  | Office)                 |  |  |  |  |  |
| COMPLIANCE      | MBE Goals   |                         |  |  |  |  |  |
|                 | WBE Goals   |                         |  |  |  |  |  |
|                 | □ VBE Goals   | <b>国际通讯的</b>            |  |  |  |  |  |
|                 | <b>建筑水流流流流流流流流流流流流流流流流流流流</b> 流流流流流流流流流流流流流流流流流   |                         |  |  |  |  |  |
| ATTACHMENTS     | FEMA Reimbursement Documentation.   |                         |  |  |  |  |  |
|                 | 011125  |                         |  |  |  |  |  |
| REVIEW          | Department Director:  | Date: 18-15-20          |  |  |  |  |  |
|                 | Department Director: Michelo / Lewman   | 9,000                   |  |  |  |  |  |
|                 | Department Director: Whicheld / Jewiner   | Date: 10-15-20          |  |  |  |  |  |
|                 |   |                         |  |  |  |  |  |

|        | Finance (Budget A)  If applicable   | pproval):       | APPROVED  By Sarah Matthes at 8:87 am, Oct 10 | 5, 2020                       | Date:                  |  |  |
|--------|---|-----------------|---|-------------------------------|------------------------|--|--|
|        | Division Manager:   | 11              | 1 11/1/2                                      |                               | Date: 122 100          |  |  |
| 14     | County Counselor's  | s Office:       | usan 6  | sury &                        | Date: 10/22/2          |  |  |
| Fiscal | Information (to be verified b   | y Budget Of     | fice in Finance Dep                           | artment)                      |                        |  |  |
|        | This expenditure was included in  | the annual bud  | lget.   |                               |                        |  |  |
|        | Funds for this were encumbered from the Fund in   |                 |   |                               |                        |  |  |
|        | There is a balance otherwise uner is chargeable and there is a cash be payment is to be made each sufficient. | palance otherwi | ise unencumbered in the                       | treasury to the credit of the | are<br>fund from which |  |  |
|        | Funds sufficient for this expenditure will be/were appropriated by Ordinance #                                |                 |   |                               |                        |  |  |
|        | Funds sufficient for this appropriation/transfer are available from the source indicated below.               |                 |   |                               |                        |  |  |
|        | Account Number:   | Account         | t Title:                                      | Amount Not to Excee           | d:                     |  |  |
|        | Fund 010-9999-32810   |                 | ccount-Non Specific-<br>nated Fund Balance    | \$13,328.26                   |                        |  |  |
|        | This award is made on a need bas funds for specific purchases will,   |                 |   |                               |                        |  |  |
|        | This legislative action does not in   | npact the Coun  | ty financially and does                       | not require Finance/Budget    | approval.              |  |  |

## Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date: October 16, 2020                |              |                           | ORD#_5437 |           |
|---------------------------------------|--------------|---------------------------|-----------|-----------|
| Departmen                             | t / Division | Character/Description     | From      | То        |
| Grant Fund - 010                      |              |                           |           |           |
| 1261 - FEMA Levasy                    |              | 45498 - FEMA Funding      | 13,329    |           |
| 32810                                 |              | Undesignated Fund Balance |           | 13,329    |
| 32810                                 |              | Undesignated Fund Balance | 13,329    |           |
| 1261 - FEMA Levasy                    |              | 55030 - Overtime          |           | 4,789     |
| 1261 - FEMA Levasy                    |              | 58170 - Other Equipment   |           | 8,540     |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
|                                       |              |                           |           |           |
| APPROVED By Sarah Matthes at 8:28 am, | Oct 16, 2020 |                           | \$ 26,658 | \$ 26,658 |
| Budgeting                             |              |                           |           |           |

Michael L. Parson
Governor

Sandra K. Karsten Director of Public Safety

# Director of Public Safety

#### STATE OF MISSOURI

James Remiliard
Acting Director

#### STATE EMERGENCY MANAGEMENT AGENCY

#### DEPARTMENT OF PUBLIC SAFETY

PO Box 116, Jefferson City, Missouri 65102 Phone: (573) 526-9234 Fax: (573) 526-9272 E-mail: mosema@sema.dps.mo.gov



August 20, 2020

Mike Curry Jackson County 415 E. 12<sup>th</sup> Street Kansas City, MO 64106

RE: FEMA -4451-DR-MO PA ID #095-99095-00

Dear Mr. Curry:

The enclosed information pertains to your approved project application Bundle 699 which authorizes disaster assistance for damages resulting in DR 4451.

The funds provided for these projects are solely, specifically and entirely for the completion of the scope of work on the respective project worksheets.

A warrant in the amount of \$4,788.17 has been requested. The amount of the warrant is based on the eligible costs indicated below (Marked item(s) apply).

X 75% Federal share small project (Bundle 699, PW 00590-V.0)

Request the Authorized Representative review, complete and return the attached SMALL PROJECT DOCUMENTATION memorandum (green sheet), with original signatures, to us as soon as possible. Please keep a copy for your project file.

The Catalog of Federal Domestic Assistance (CFDA) numerical designation for FEMA Disaster Grants - Public Assistance (Presidentially Declared Disasters) is 97.036.

Source document verification of the expenditure of these funds (cancelled check or bank documentation of the electronic transfer of these funds (EFT)) must be submitted to the SEMA, Disaster Section, within thirty (30) days of your receipt of this payment, if they have not previously been provided.

The document entitled Project Completion & Certification Report (P4) must be filled out upon completion of each Project Worksheet (PW). You must complete the last three columns, sign the certification page and return this document to our office when all of the projects listed on the applicable P-4 Project Listing are finished.



The enclosed Project Application Summary (P.2) identifies the project performance deadline for each project worksheet. If additional time is required, you must submit a written request for a time extension to SEMA PRIOR to the established completion date. This written request must include the reason for the delay, the percentage of work that has been completed and the anticipated completion date for each PW requiring an extension. It is important to remember that the reason for the delay must be based on extenuating circumstances or unusual project requirements that are beyond the control of your jurisdiction/organization.

All approved projects are subject to State and Federal audit. Therefore, complete records and cost documents <u>MUST</u> be maintained for at least three years from the date the last project is completed or from the date final payment is received (whichever is later). Any amount not supported by documentation is subject to deobligation and return the State of Missouri and return to FEMA, as appropriate.

Should you wish to appeal any of the determinations made in your application, you will have 60 days from the date of this letter to submit documentation which would support your position.

If your jurisdiction expended \$750,000.00 or more in total Federal financial assistance in a single fiscal year (including <u>ALL</u> federal funds, not just disaster assistance), a copy of the Single Audit or Program Audit (as required by the Single Audit Act of 1984) must be submitted to the State Emergency Management Agency (SEMA).

You are also reminded that any damage that is not shown to the inspection team during its initial visit must be reported in writing to SEMA within 60 days after the initial visit.

If you have any questions, please contact us at 573/526-9218.

Sincerely,

Ronald C. Broxton, Manager

Recovery Division

RCB:nd Enclosures Michael L. Parson Governor

Sandra K. Karsten Director of Public Safety

#### STATE OF MISSOURI

James Remillard Acting Director

### STATE EMERGENCY MANAGEMENT AGENCY

DEPARTMENT OF PUBLIC SAFETY

PO Box 116, Jefferson City, Missouri 65102 Phone: (573) 526-9234 Fax: (573) 526-9272 R-mail: mosema@soma.dps.mo.gov



August 20, 2020

Mike Curry Jackson County 415 E. 12th Street Kansas City, MO 64106

RE: FEMA -4451-DR-MO PA ID #095-99095-00

Dear Mr. Curry:

The enclosed information pertains to your approved project application Bundle 700 which authorizes disaster assistance for damages resulting in DR 4451.

The funds provided for these projects are solely, specifically and entirely for the completion of the scope of work on the respective project worksheets.

A warrant in the amount of \$8,540.09 has been requested. The amount of the warrant is based on the eligible costs indicated below (Marked item(s) apply).

X 75% Federal share small project (Bundle 700, PW 00806-V.0)

Request the Authorized Representative review, complete and return the attached SMALL PROJECT DOCUMENTATION memorandum (green sheet), with original signatures, to us as soon as possible. Please keep a copy for your project file.

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