IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$23,000,000.00 from the undesignated fund balance of the 2022 ARPA Fund for the purpose of construction improvements and furnishings of the 1300 Washington Administration Building at a cost of \$17,000,000.00, and for improvements to the second floor of the Downtown Courthouse at a cost of \$4,000,000.00 and the Historic Truman Courthouse at a cost of \$2,000,000.00.

ORDINANCE NO. 5767, July 10, 2023

INTRODUCED BY Manuel Abarca IV, County Legislator

WHEREAS, the 1300 Washington Street Administration building is in need of improvements, build-out, and furnishings in the amount of seventeen million; and,

WHEREAS, the allocation for the Washington Street Administration building will allow for bidding on that construction project and allow for a future resolution to be approved by the County Legislature for the award of such a contract; and,

WHEREAS, the second floor of the downtown Jackson County Courthouse is in need of a preliminary allocation for construction improvements and furnishings in the amount of four million; and,

WHEREAS, the Historic Truman Courthouse is in need of a preliminary allocation for building improvements in the amount of two million; and,

WHEREAS, both of the above preliminary allocations for the courthouses will allow design to commence on these necessary renovations and allow for a future construction price and contract to be approved for award by the County Legislature at a later date; and,

WHEREAS, an appropriation is necessary to place the funds needed for these items and services in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriations from the undesignated fund balance of the 2022 American Rescue Plan Fund be and hereby are made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	<u>TO</u>
American Rescue Plan			
Fund			
050-9999	32810-		
	Undesignated Fund Balance	23,000.000	
Fac. Mgmt Kansas City			
050-1204	58020 – Buildings &		
	Improvements		4,000,000
Fac. Mgmt Truman			
Courthouse			
050-1206	58020 - Buildings &		
	Improvements		2,000,000
Fac. Mgmt Administration			
Building			
050-1216	58020 - Buildings &		
	Improvements		17,000,000

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:	
Buyan O. boushy County Counselor	
County Counselor	
I hereby certify that the attached ord July 10, 2023, was duly passed on Legislature. The votes thereon were as follo	
Yeas	Nays8
Abstaining	Nays 8 OFFERIED AUG 2
This Ordinance is hereby transmitted to the	
8.21.2023	Mary
Date	Mary Jo Spino Clerk of Legislature
I hereby approve the attached Ordinance N	o. 5767.
Date	Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER:

050 9999 32810

ACCOUNT TITLE:

American Rescue Plan Fund

Undesignated Fund Balance

NOT TO EXCEED:

\$23,000,000.00

Jul 6, 2023

Date

Sylvya Steverson (Jul 6, 2023 12:56 CDT)

Chief Administrative Officer