

#21141

AMENDMENT NO. 1 TO  
MEMORANDUM OF UNDERSTANDING (MOU) NO. 5297  
BY AND BETWEEN  
THE MISSOURI DEPARTMENT OF CONSERVATION  
(DEPARTMENT)  
AND  
COUNTY OF JACKSON, PARKS + REC  
(PARTNER)

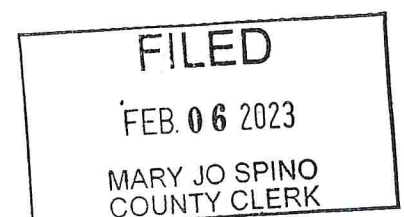
**NAME OF PROJECT:** Management of Blue River Glades Natural Area and Blue Springs Lake Glade

**A. PURPOSE:** Department and Partner hereby amend MOU No. 5297, originally entered on March 29, 2017, as described below. All other terms and conditions of this Agreement shall remain in effect.

**B. AMENDMENTS:**

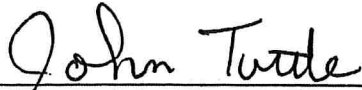
1. Partner Deliverables is amended by Partner will assuming the leadership role in the management of Blue River Glades Natural Area and at the glade community at Blue Springs Lake. Partner shall perform the following management activities:
  - a. Oversee construction of fire lines.
  - b. Schedule burn dates
  - c. Contact authorities prior to conducting burns.
  - d. Assemble crews and equipment for burns.
  - e. Oversee any mop-up/post-burn work.
  - f. Assemble crews and equipment and oversee organized workdays to eliminate exotic invasive species and woody succession.
2. Department Deliverables is amended by Department will provide support to Partner for management activities. Department shall perform the following support activities:
  - a. Provide a burn plan for Blue River Glades Natural Area and Blue Springs Lake Glade
  - b. Provide 1-3 trained crew members for prescribed burn teams.
3. Parties and Contacts is amended by Chris Cain replacing Debra Burns and Kelly English as Department's point of contact.

Chris Cain, Urban Wildlife Biologist  
Regional Resource Management  
Anita B Gorman Discover Center  
4750 Troost Ave., Kansas City, MO 64110  
816-655-6263 x1331  
Christopher.Cain@mdc.mo.gov



**APPROVAL:**

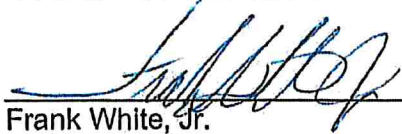
**MISSOURI DEPARTMENT OF CONSERVATION**



John Tuttle, Assistant Deputy Director  
Regional Resource Management Branch

1/26/23  
(Date)

**COUNTY OF JACKSON**



Frank White, Jr.

Jackson County Executive  
Jackson County Executive

1/23/2023  
(Date)

**APPROVED AS TO FORM:**

By:   
County Counselor

**ATTEST:**

  
Clerk of the County Legislature