

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Executive to execute Amendment No. 1 to the Memorandum of Understanding with the Missouri Department of Conservation relating to the maintenance of certain areas within the County's park system, at no cost to the County.

**RESOLUTION NO. 21141**, January 9, 2023

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, by Resolution 19425, dated March 20, 2017, the County did enter into a Memorandum of Understanding (MOU) with the Missouri Department of Conversation concerning maintenance of the Blue River Glade and Blue Springs Lake Glade within the County park system.

WHEREAS, the Director of Parks + Rec now recommends the execution of Amendment No. 1 to this MOU to further define the maintenance responsibilities within the two park areas; and,

WHEREAS, the proposed amendment to the MOU is consistent with Parks + Rec Department goals to eradicate invasive plant species and improve native habitats; and,

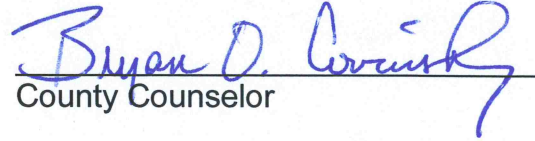
WHEREAS, the execution of the attached amendment to the MOU is in the best interests of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached First Amendment to the Memorandum of Understanding with the Missouri Department of Conservation, at no cost to the County.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
Chief Deputy County Counselor

  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21141 of January 9, 2023, was duly passed on January 17, 2023 by the Jackson County Legislature. The votes thereon were as follows:

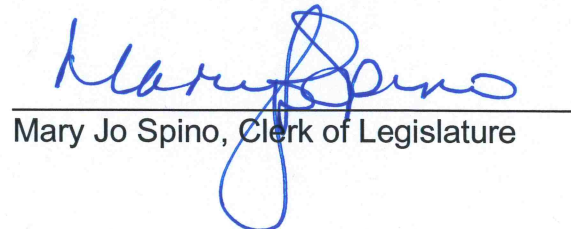
Yeas 9

Nays 0

Abstaining 0

Absent 0

1-17-2023  
Date

  
Mary Jo Spino, Clerk of Legislature

AMENDMENT NO. 1 TO  
MEMORANDUM OF UNDERSTANDING (MOU) NO. 5297  
BY AND BETWEEN  
THE MISSOURI DEPARTMENT OF CONSERVATION  
(DEPARTMENT)  
AND  
COUNTY OF JACKSON, PARKS + REC  
(PARTNER)

**NAME OF PROJECT:** Management of Blue River Glades Natural Area and Blue Springs Lake Glade

**A. PURPOSE:** Department and Partner hereby amend MOU No. 5297, originally entered on March 29, 2017, as described below. All other terms and conditions of this Agreement shall remain in effect.

**B. AMENDMENTS:**

1. Partner Deliverables is amended by Partner will assuming the leadership role in the management of Blue River Glades Natural Area and at the glade community at Blue Springs Lake. Partner shall perform the following management activities:
  - a. Oversee construction of fire lines.
  - b. Schedule burn dates
  - c. Contact authorities prior to conducting burns.
  - d. Assemble crews and equipment for burns.
  - e. Oversee any mop-up/post-burn work.
  - f. Assemble crews and equipment and oversee organized workdays to eliminate exotic invasive species and woody succession.
2. Department Deliverables is amended by Department will provide support to Partner for management activities. Department shall perform the following support activities:
  - a. Provide a burn plan for Blue River Glades Natural Area and Blue Springs Lake Glade
  - b. Provide 1-3 trained crew members for prescribed burn teams.
3. Parties and Contacts is amended by Chris Cain replacing Debra Burns and Kelly English as Department's point of contact.

Chris Cain, Urban Wildlife Biologist  
Regional Resource Management  
Anita B Gorman Discover Center  
4750 Troost Ave., Kansas City, MO 64110  
816-655-6263 x1331  
Christopher.Cain@mdc.mo.gov

**APPROVAL:**

**MISSOURI DEPARTMENT OF CONSERVATION**

\_\_\_\_\_  
John Tuttle, Assistant Deputy Director  
Regional Resource Management Branch

\_\_\_\_\_  
(Date)

**COUNTY OF JACKSON**

\_\_\_\_\_  
Frank White, Jr.

\_\_\_\_\_  
Jackson County Executive

\_\_\_\_\_  
(Date)

APPROVED AS TO FORM:

By: \_\_\_\_\_  
County Counselor