## SEVENTH ADDENDUM TO <u>LEGAL SERVICES AGREEMENT</u> (WORKERS COMPENSATION MATTER – CASTER)

THIS SEVENTH ADDENDUM TO AGREEMENT, made and entered into on this 13th day of 0 to be c, 2022, by and between JACKSON COUNTY, MISSOURI, hereinafter called "the County" and EVANS & DIXON, LLC, 1100 Main Street, Suite 2000, Kansas City, Missouri 64105-2119, hereinafter called "Legal Counsel."

## WITNESSETH:

WHEREAS, Legal Counsel and County entered into a Legal Services Agreement dated April 18, 2018, whereunder Legal Counsel agreed to provide specialized legal advice and representation to the County, in a pending workers compensation case; and,

WHEREAS, the parties now desire to extend the Agreement for an additional twelvemonths at no additional cost.

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Legal Counsel respectively promise, covenant and agree with each other as follows:

- Except as expressly provided herein, all provisions of the Legal Services Agreement dated April 18, 2018, and the previous addendum, between Legal Counsel and County shall remain in full force and effect.
- 2. This Seventh Addendum to Agreement together with the Prior Agreement, and all previous addendums, shall be extended to December 31, 2022.

FILED

OCT 1 3 2022

- The Seventh Addendum shall be effective as of January 1, 2022, and shall remain in effect, together with the Prior Agreement, and all previous addendums, until December 31, 2022.
- 4. This Seventh Addendum to Agreement together with the Prior Agreement, and the previous addendums, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Agreement on the date first above written.

EVANS & DIXON, LLC

JACKSON COUNTY, MISSOURI

Federal I.D. No.43-0611994

Bryan O. Covinsky County Counselor

ATTEST:

Mary Jo Spino

Clerk of the Legislature

## **REVENUE CERTIFICATE**

There is a balance otherwise unencountered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation of \$4,000.00 which is hereby authorized.

Date

10-6-2022

Director of Finance and Purchasing Account No. 001-1101-56020

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