## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$12,700.00 from the undesignated fund balance of the 2022 Grant Fund and authorizing the County Executive to execute a cost-share agreement for the Missouri Department of Conservation's Tree Resource Improvement and Maintenance Program.

**ORDINANCE NO. 5679,** October 10, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, Jackson County Parks + Rec applied for a grant and received a notice of award in the amount of \$12,700.00 under the Missouri Department of Conservation's Tree Resource Improvement and Maintenance (TRIM) Program; and,

WHEREAS, the funds will be utilized to remove infected ash trees in the park system that have been impacted by the emerald ash borer; and,

WHEREAS, this grant is subject to a 100% local match; and,

WHEREAS, the attached Agreement provides a suitable mechanism by which to implement the County's participation in the plan; and,

WHEREAS, an existing County term and supply vendor will be utilized to complete the work in connection with this grant; and,

WHEREAS, an appropriation is necessary to place the funds needed for this program in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2022 General Fund be and hereby is made:

<b>DEPARTMENT/DIVISION</b>	<b>CHARACTER/DESCRIPTION</b>	<b>FROM</b>	<u>TO</u>
Grant Fund	-	,	
Tree Removal MDC			
010-1664	45624- Increase Revenues	\$12,700	
010-9999	32810-		
	Undesignated Fund Balance		\$12,700
010-9999	32810-		
	Undesignated Fund Balance	\$12,700	
Tree Removal MDC	_		
010-1664	56726- Tree Removal Services		\$12,700

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached agreement for the County's participation in the Missouri Department of Conservation's Tree Resource Improvement and Maintenance Program.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM	Λ: •			
Chief Deputy County Court I hereby certify that	t the attached ordin	County Counselor  nance, Ordinance No. 5679 introduced	or	
County Legislature. The vo	otes thereon were as	oto ber 10 , 2022 by the Jackson s follows:	or	
Yeas 9		Nays		
Abstaining		Absent O		
This Ordinance is hereby t	ransmitted to the Co	ounty Executive for his signature.		
/0.10.2122 Date		Mary Jo Spino, Clerk of Legislature		
I hereby approve the attached Ordinance No. 5679.				
<u>10 · 10 · 2022</u> Date		Frank White, Jr., County Executive	5/	
Funds sufficient for this ap	propriation are avail	lable from the source indicated below.		
ACCOUNT NUMBER: ACCOUNT TITLE:	010 9999 32810 Grant Fund Undesignated Fund			
NOT TO EXCEED:	\$12,700.00			
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Chief Administrative Officer