## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$350,000.00 within the 2022 American Rescue Plan Fund to provide COVID-19 testing for unvaccinated Jackson County and 16<sup>th</sup> Circuit Court associates and Jackson County Detention Center inmates, at a cost to the County not to exceed \$350,000.00.

RESOLUTION NO. 21042, September 19, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, via Resolution 20923, dated April 18, 2022, the Legislature previously transferred \$111,400.00 to provide for COVID-19 testing for unvaccinated Jackson County and 16<sup>th</sup> Circuit Court associates; and,

WHEREAS, via Ordinance 5575, dated November 29, 2021, the Legislature previously appropriated an additional \$175,000.00 to provide for COVID-19 testing for unvaccinated Jackson County and 16<sup>th</sup> Circuit Court associates; and,

WHEREAS, weekly testing is paused during weeks when Jackson County is determined to have a low transmission rate according to the U.S. Centers for Disease Control and Prevention (CDC); and,

WHEREAS, a transfer is necessary to put funds in place required to pay for tests previously administered and to prepare to restart the weekly testing of unvaccinated Jackson County and 16<sup>th</sup> Circuit Court associates and Jackson County Detention Center

inmates if Jackson County is determined to have a medium or high transmission rate according to the CDC; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

DEPARTMENT/DIVISON  American Rescue Plan Fund	CHARACTER/DESCRIPTION	FROM	<u>TO</u>
ARPA Public Health 050-7802	56790-		
	Other Contractual Services	\$350,000	
Human Resources			
050-1202	56847- Lab Fees		\$350,000

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

AP	PRC	VED	AS TC	) FORM:

County Counselor
ution, Resolution No. 21042 of September <u>&amp;                                    </u>
Nays
Absent/
Mary Din
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 050 7802 56790
ACCOUNT TITLE: American Rescue Plan
ARPA Public Health

Other Contractual Services

NOT TO EXCEED: \$350,000.00

1/24/2003

Pate Chief Administrative Officer