IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$3,200,000.00 within the 2022 American Rescue Plan Fund to support the Jackson County Health Department, allow the continued employment of contact tracers, increase vaccination efforts and availability, and pay other costs necessary in connection with the fight against the ongoing Coronavirus/COVID-19 pandemic through the end of 2022.

RESOLUTION NO. 20986, June 13, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, U.S. President Joseph R. Biden, Jr., Missouri Governor Mike Parson, and County Executive Frank White, Jr., have all declared or affirmed, in one form or another, that the ongoing Coronavirus/COVID-19 pandemic is a public health emergency; and,

WHEREAS, the County, through its various efforts, plays a significant role in the public health of its citizens and employees; and,

WHEREAS, an appropriate response by the County to this emergency will require significant expenditures from the County ARPA-Public Health Fund, which consists of monies provided by the U.S. Treasury for this purpose; and,

WHEREAS, with the funding provided by the transfer in this Resolution, the Jackson County Health Department will be able to continue the employment of contact tracers to ensure all cases of COVID-19 are appropriately tracked to minimize any further spread of the virus and continue its vaccination and testing efforts within and throughout the entire County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	<u>TO</u>
American Rescue Plan Fund ARPA Public Health 050-7802	56790- Other Contractual Services	\$3,200,000)
Jackson County Health Department		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
050-2603	56072- Health Department Expense		\$3,200,000

Effective Date: This Resolution shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM	M:	
Chief Deputy County Cour Certificate of Passage	nselor	Blyan O arms County Counselor
I hereby certify that 2022, was duly passed of Legislature. The votes the	on June 21	lution, Resolution No. 20986 of June 13 , 2022 by the Jackson Count s:
Yeas6		Nays
Abstaining		Absent 3
6.21.2022 Date		Mary Jo Spino, Clerk of Legislature
Funds sufficient for this tra	ansfer are available fi	rom the source indicated below.
ACCOUNT NUMBER:	050 7802 56790 American Rescue Plan Fund ARPA Public Health Other Contractual Services \$3,200,000.00	
ACCOUNT TITLE:		
NOT TO EXCEED:		
<u>6-08-2022</u> Date	Lor	Chief Administrative Officer