

FILED

APR 2 0 2022

MARY JO SPINO SE
COUNTY CLERK 4- 20-22

3:55PM

## **EXECUTIVE ORDER NO. 22-11**

TO:

**MEMBERS OF THE LEGISLATURE** 

**CLERK OF THE LEGISLATURE** 

FROM:

FRANK WHITE, JR.

**JACKSON COUNTY EXECUTIVE** 

DATE:

**APRIL 20, 2022** 

RE:

REAPPOINTMENTS TO THE UNIVERSITY HEALTH BOARD OF

**DIRECTORS** 

I hereby make the following reappointments to the University Health Board of Directors:

**Dr. Sarah Martin, Ph.D. MPP MPH** is reappointed for a term to expire June 30, 2023.

**Jon H. Otto** is reappointed for a term to expire June 30, 2023.

Bonnaye V. Mims is reappointed for a term to expire June 30, 2023.

Frank White, Jr., County Executive

Date: 4/20/22

