Ord. #5606

Sponsor: Theresa Cass Galvin and Jalen Anderson Date: March 14, 2022

| Completed by Cou  | unty Counselor's Office       |                           |           |
|-------------------|-------------------------------|---------------------------|-----------|
| Action Requested: | Ordinance                     | Res.Ord No.:              | 5606      |
| Sponsor(s):       | Theresa Galvin Jalen Anderson | Legislature Meeting Date: | 3/14/2022 |

#### Introduction

Action Items: ['Authorize', 'Appropriate', 'Award']

#### **Project/Title:**

Estimating \$146,350 in reimubursement revenue from the Land Trust of Jackson County in the Grants Fund (010); appropriating \$146,250 in the Grants Fund (010); and authorizing the County Executive to execute a \$146,250 contract with K&S Associates of Kansas City, Kansas for demolition of the old Stark School in unincorporated Jackson County.

#### **Request Summary**

The Old Stark School is owned by the Land Trust of Jackson County and is located at 1624 Blue Ridge Blvd in Blue Summit, Missouri (un010-9999-47955 "Reimbursement - Land Trust"incorporated Jackson County) and is in significant disrepair. On behalf of the Land Trust, Jackson County conducted a procurement (IFB 79-21) under Section 1054.6 of the County Code for the demolition of the building and removal of all debris from the site. 68 potential vendors received notice of the bid and three bids were received with the bid from K&S Associates of Kansas City, Kansas being the lowest and only fully compliant bid of \$146,250. This ordinance estimates reimbursment revenue from the Land Trust and appropriates the funds to Public Works to administer the contract for the demolition. All work is to be completed by June 30, 2022.

Revenue 010-9999-47955 "Reimbursement - Land Trust" \$146,250 Expense 010-1507-58060 Public Works Special Projects-Other Improvements \$146,250

| Contact Information |                      |                 |                         |  |
|---------------------|----------------------|-----------------|-------------------------|--|
| Department:         | Public Works         | Submitted Date: | 2/8/2022                |  |
| Name:               | Troy Schulte         | Email:          | TSchulte@jacksongov.org |  |
| Title:              | County Administrator | Phone:          | 816-881-1079            |  |

| Budget Information                                      |           |
|---|-----------|
| Amount authorized by this legislation this fiscal year: | \$146,250 |
| Amount previously authorized this fiscal year:          | \$ 0      |
| Total amount authorized after this legislative action:  | \$146,250 |
| Is it transferring fund?                                | No        |
| Single Source Funding:                                  |           |

| Fund:            | Department:               | Line Item Account:  | Amount:   |
|------------------|---------------------------|---------------------|-----------|
| 010 (Grant Fund) | 9999 (*)                  | 32810 (Undesignated | \$146,250 |
|                  |                           | Fund Balance)       |           |
| 010 (Grant Fund) | 1507 (Special Projects in | 58060 (Other        | \$146,250 |
|                  | Public Works)             | Improvements)       |           |

| Prior Legislation |                  |
|-------------------|------------------|
| Prior Ordinances  |                  |
| Ordinance:        | Ordinance date:  |
|                   |                  |
| Prior Resolution  |                  |
| Resolution:       | Resolution date: |
|                   |                  |

| Purchasing                                     |                |
|--|----------------|
| Does this RLA include the purchase or lease of | Yes            |
| supplies, materials, equipment or services?    |                |
| Chapter 10 Justification:                      | Formal Bid     |
| Core 4 Tax Clearance Completed:                | Not Applicable |
| Certificate of Foreign Corporation Received:   | Not Applicable |
| Have all required attachments been included in | Yes            |
| this RLA?                                      |                |

| Compliance                                     |                  |
|--|------------------|
| Certificate of Compliance                      |                  |
| In Compliance                                  |                  |
| Minority, Women and Veteran Owned Business Pro | ogram            |
| Reviewed for Goals:                            |                  |
| MBE:   | 9.50%            |
| WBE:   | 11.70%           |
| VBE:   | .00%             |
| Prevailing Wage                                |                  |
| Construction projects over \$75000             | ['Separate bid'] |

#### **Fiscal Information**

- Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance #401

### **History** Troy Schulte at 2/8/2022 3:44:49 PM - [Submitted | ] Department Director: Brian Gaddie at 2/9/2022 4:38:47 PM - [ Returned for more information | . ] Submitter: Troy Schulte at 2/9/2022 5:08:09 PM - [ Submitted | ] Department Director: Brian Gaddie at 2/28/2022 1:05:13 PM - [ Approved | ] Finance (Purchasing): Barbara J. Casamento at 2/28/2022 1:27:13 PM - [Approved | ] Compliance: Katie M. Bartle at 2/28/2022 2:43:12 PM - [ Approved | ] Finance (Budget): Sarah L. Matthes at 3/2/2022 7:57:57 AM - [Returned for more information | Is there an agreement between the County and the Land Trust? If so, please attach it. ] Submitter: Troy Schulte at 3/2/2022 11:11:39 AM - [ Submitted | No formal agreement exists. Informal agreement between County Adminstrator and Exec Director of Land Trust that County will invoice Land Trust for \$100,000 at start of project and for balance of project expense in September or October of 2022] Department Director: Brian Gaddie at 3/4/2022 11:29:59 AM - [ Approved | ] Finance (Purchasing): Barbara J. Casamento at 3/4/2022 12:00:40 PM - [Approved | ] Compliance: Katie M. Bartle at 3/4/2022 12:37:09 PM - [ Approved | ] Finance (Budget): Sarah L. Matthes at 3/4/2022 1:26:00 PM - [ Approved | Fiscal Note Attached ] Executive: Troy Schulte at 3/4/2022 1:56:30 PM - [ Approved | ] Legal: Elizabeth Freeland at 3/7/2022 12:39:33 PM - [ Returned for more information | Please include # of notifications and Ch 10 section. Thank you! ] Submitter: Troy Schulte at 3/7/2022 4:02:40 PM - [ Submitted | Proecurement detail added as per request. Department Director: Brian Gaddie at 3/7/2022 5:19:08 PM - [ Approved | ] Finance (Purchasing): Barbara J. Casamento at 3/8/2022 10:38:02 AM - [ Approved | ] Compliance: Katie M. Bartle at 3/8/2022 10:56:25 AM - [ Approved | ] Finance (Budget): Mark Lang at 3/8/2022 12:58:03 PM - [ Approved | ] Executive: Sylvya Stevenson at 3/8/2022 1:48:30 PM - [ Approved | ]

Legal: Elizabeth Freeland at 3/10/2022 10:36:25 AM - [ Approved | ]

# **Fiscal Note:**

Funds sufficient for this appropriation are available from the source indicated below.

| Date:            | March 4, 2022                                  |          |                                      |     | ORD #<br>eRLA # | F   | 606<br>401 |
|------------------|--|----------|--------------------------------------|-----|-----------------|-----|------------|
|                  | ode/Description                                | Ohiect   | Code/Description                     | Fro |                 | То  |            |
| 010              | Grant Fund                                     | <u> </u> | CoderBessinption                     | 110 |                 |     |            |
| 1507             | Special Projects in Public Works               | 47955    | Increase Revenues                    | \$  | 146,250         | \$  | -          |
| 9999             | Non-Specific Department                        | 32810    | Undesignated Fund Balance            |     |                 |     | 146,250    |
| 9999             | Non-Specific Department                        | 32810    | Undesignated Fund Balance            |     | 146,250         |     |            |
| 1507             | Special Projects in Public Works               | 58060    | Other Improvements                   |     |                 |     | 146,250    |
|                  |  |          | Fiscal Note:                         | \$  | 292,500         | \$  | 292,500    |
|                  | This ex  | xpenditu | re was included in the Annual Budget |     |                 |     |            |
| Org Co           | ode/Description                                | Object   | Code/Description                     |     | _               | Not | to Exceed  |
| 010              | Grant Fund                                     |          |                                      |     |                 |     |            |
| 1507             | Special Projects in Public Works               | 58060    | Other Improvements                   |     | -               | \$  | 146,250    |
|                  |  |          |                                      |     | -               |     |            |
|                  |  |          |                                      |     | <u>-</u>        |     |            |
|                  |  |          |                                      |     | -               |     |            |
|                  |  |          |                                      |     | -               |     |            |
|                  |  |          |                                      |     | -<br>-          |     |            |
| APPR<br>By Sarai | <b>OVED</b> h Matthes at 1:25 pm, Mar 04, 2022 |          |                                      |     | =               | \$  | 146,250    |

Budget Office

**6.4** Experience and References provided by Bidders shall be verified and will be a significant factor in the evaluation of bids.

### 7.0 QUESTIONS

- 7.1 All questions regarding this Invitation to Bid must be in writing and emailed as detailed under General Conditions, Item Number Five on Page 10 of this Invitation to Bid by 5:00 PM, CST on January 11, 2022.
- 7.2 Point of Contact for this Invitation to Bid is Barbara Casamento, email address: bcasamento@jacksongov.org.
- 7.3 All questions will be answered in the form of Addenda and published on the County's website. It is the Bidder's responsibility to check the website for Addenda prior to submitting their bid.
- 7.4 Bidders and their agents (including subcontractors, employees, consultants or anyone else acting in their behalf) must follow this procedure. Bidders of their agents may not contact any other County employees regarding matters covered by this Invitation to Bid during the solicitation and evaluation process. Inappropriate contacts are grounds for REJECTION of bidder's submission.

### 8.0 QUOTATION

8.1: Bidder shall perform all work contained in this Invitation to Bid for the Total Price of:

| \$ 146. | 750,00 |  |  |  |
|---------|--------|--|--|--|
|         | y      |  |  |  |

8.2 Bidders Signature:

| Company Name: K & Associates Inc.    | Phone: 9/3-748-1704               |
|--------------------------------------|-----------------------------------|
| Company Address: 4549 I Sale 54.     | Cell Phone 913-748-1704           |
|                                      |                                   |
| Point of Contact: Schoetha Stavenson | Email: SHEVEN SUME KondsCorp. Com |
| Title: OUN                           |                                   |
| Signature:                           |                                   |

# K & S Associates Inc.

January 24, 2022

Experience.

My company has held a demolition license since 2009. We have demolished and removed several hundred structures in the Jackson County Area, including privately owned properties and City contracted properties.

Sala offer Stayon Com

# K & S Associates Inc.

| January 24, 2022  |
|---|
| References:   |
| Dalena Taylor, Deputy Manager Dangerous Buildings City Of Kansas City Missour |
| 816-513-9004.   |
|   |
| Tracey Bryant, Land Bank Kansas City Missouri                                 |
| 816-807-5722  |
|   |
| Nate Perry, Senior Director City Of Kansas City Missouri                      |
| 816-377-9744  |
|   |
| Jerry Wiedenmann, Wiedenmann Inc, 816-322-1125                                |
|   |
| Tamara Mills, Code Informencent Supervisor, City Of Kansas City Missouri      |
| 816-896-6024  |
|   |
| Keely Golden, Senior Procurment Director City Of Kansas City Missouri         |

816-513-0812

Sincerely yours,

# K & S Associates Inc.

January 24, 2022

Subcontractors additional list:

South 71, Kevin Bowman, 816-582-8480

Item of work: Dump trucking

MBE

Amount of contract: \$5,500.00

Sincerely yours,

Schaeffer Stevenson

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| <b>ABSTRA</b> ( |
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| ON ON    | Invitation to Bid No. 79-21 Demolition Services Opens: 2:00 PM, CST on 1/25/2022 DESCRIPTION   | Remco<br>Demoltion<br>KCMO<br>AMOUNT | Vendor#2 Richards Construction Inote mo | K&S Associates KC, KS | AMOUNT | AMOUNT |  |
|----------|--|--------------------------------------|---|-----------------------|--------|--------|--|
| <u>~</u> | Bidder shall perform all work contained in this ITB for the total price of:  | 369,810.                             |   | 4 -                   |        |        |  |
|          | CERTIFICATION OF BID OPENING BIDS WERE PUBLICLY OPENED AND RECORDED ON: ON: ON: ON: ON: ON: OF THE LEGISLATURE CLERK OF THE LEGISLATURE CLERK OF THE LEGISLATURE |                                      |   |                       |        |        |  |