

# AGREEMENT

GEF 14319

Res. #20804

## REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

1. Grandview Education Foundation agrees to meet all terms of this agreement as a participating organization in the 2021 Christmas In The Park event. This organization will collect contributions on:  
December 23<sup>rd</sup>, 2021
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid a portion of the net proceeds of the event, in an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 24 through December 31, 2021.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections to the Park Ranger Staff at the conclusion of the evening.
8. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. NO "REMINDER" TELEPHONE CALLS WILL BE MADE

FILED

NOV 22 2021

MARY JO SPINO  
COUNTY CLERK

BY JACKSON COUNTY PARKS & RECREATION TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

9. Jackson County Parks & Recreation cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.
10. Jackson County is responsible for counting the money and issuing a check to the participating organizations.
12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used to fund Scholarships and a Summer Reading program for Grandchildren Students.
13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.
14. Checks will be mailed to each organization meeting all the above requirements within 2 weeks of working.

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I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the \_\_\_\_\_ to the terms as set forth by the Jackson County Parks & Recreation Department.

Sandy Uy  
Signature

President  
Title

9-17-2021  
Date

43-1787476  
Organization Non-Profit ID Number

Organization Contact Person: Sandy Kessinger

Work Phone #: 816-425-9416 Cell Phone #: 816-806-7366

Email Address: skessinger@gmail.com

Christmas in the Park  
R. 20804

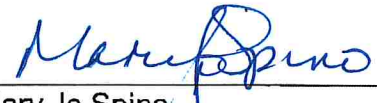
APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI

  
County Counselor

By:   
Frank White, Jr.  
Country Executive

ATTEST:

  
Mary Jo Spino  
Clerk of the Legislature

### REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which the contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

11-18-2001  
Date

  
Director of Finance and Purchasing  
Account No. 300-1670-56790

CT 167021016 000 ML

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## Exhibit A

| Organization                                        | 2021 e |             |
|-----------------------------------------------------|--------|-------------|
| Midtown Community Life Center                       | 11/24  |             |
| Raytowners for Youth                                | 11/25  |             |
| One Good Meal                                       | 11/26  |             |
| Ancient Order of Hibernians                         | 11/27  |             |
| Taking it to the Streets                            | 11/28  |             |
| PEO                                                 | 11/29  |             |
| Force Inc                                           | 11/30  |             |
| Canine Companions for Independence                  | 12/1   |             |
| Love Fund for Children                              | 12/2   |             |
| Missouri Rehabilitation Association                 | 12/3   |             |
| Raymore Christian Church troop 1124                 | 12/4   |             |
| The National Sorority of Phi Delta Kappa, Inc       | 12/5   |             |
| Children's Emergency Fund                           | 12/6   |             |
| Survive & Thrive                                    | 12/7   |             |
| Knights of Columbus Council 4962                    | 12/8   |             |
| Community Assistance Council                        | 12/9   |             |
| Hickman Mills Educational Foundation                | 12/10  |             |
| Girl Scout Unit 3335                                | 12/11  |             |
| Bringing Hope, Building Lives Foundation            | 12/12  |             |
| Missouri Search and Rescue                          | 12/13  |             |
| Community of Christ                                 | 12/14  |             |
| The Black Family Technology Awareness Assoc.        | 12/15  |             |
| KC Alumni Chapter of the Kappa Alpha Psi Fraternity | 12/16  |             |
| Emmanuel Baptist Church                             | 12/17  |             |
| St. Paul's Presbyterian Church                      | 12/18  |             |
| Fellowship Right Baptist Church                     | 12/19  |             |
| St. Monica Catholic Church                          | 12/20  |             |
| Grain Valley Band Parents                           | 12/21  |             |
| Saint Margaret's Council 13908                      | 12/22  |             |
| Grandview Education Foundation                      | 12/23  |             |
| Mount Washington Missionary Baptist Church          | 12/24  |             |
| Lee's Summit Meals on Wheels                        | 12/25  |             |
| Grandview Youth Court                               | 12/26  |             |
| Northwest Community Development Corporation         | 12/27  |             |
| Holy Spirit Catholic Church                         | 12/28  |             |
| Independence Meals on Wheels                        | 12/29  |             |
| Boy Scout Troop 550                                 | 12/30  |             |
| Our Lady of the Presentaion Church (troop 391)      | 12/31  |             |
| American Legion Post 189                            |        | X Alternate |
| AT & T Pioneers                                     |        | X Alternate |
| Faith United Methodist Church                       |        | X Alternate |
| Special Olympics KC Metro                           |        | X Alternate |