ALP 00 189

AGREEMENT

Res. #20804

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

1. <u>American Legion</u> agrees to meet all terms of this agreement as a participating organization in the 2021 Christmas In The Park event. This organization will collect contributions on:

Backup Group

- 2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
- 3. As compensation for services provided, the organization will be paid a portion of the net proceeds of the event, in an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
- 4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
- 5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 24 through December 31, 2021.
- 6. A warming hut and restrooms will be provided at the exhibit site by the County.
- 7. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections to the Park Ranger Staff at the conclusion of the evening.
- 8. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. NO "REMINDER" TELEPHONE CALLS WILL BE MADE

FILED

NOV 2 2 2021

MARY JO SPINO

BY JACKSON COUNTY PARKS & RECREATION TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.

	and a data to know.
will not reschedule y contracted night an o let them know they w back to the Parks De	& Recreation cannot reassign your contracted night. The sible for the night on the contract. The Parks Department ou to another night. If the party cannot commit to the reganization member must call the Parks Department and ill not be able to fulfill the contract and mail the contract partment unsigned. Once the call is made and noted the administrate another lottery to fill the vacant spot.
10. Jackson County is res participating organiza	consible for counting the money and issuing a check to the tions.
County. The moneys	by participating non-profit organizations must be used in the description of Jackson we receive will be used MILITAL HONORS FUNERALS
13.Applications must be preferably the Preside	signed by an authorized officer of the organization, at or Chairperson.
within 2 weeks of worl	to each organization meeting all the above requirements ing.
I have read and understant authorized organization	representative on behalf of the Angle Lector to the ackson County Parks & Recreation Department.
(The Wellin	
Signature	Title PRIERICAN (EGION)

Date

Organization Non-Profit ID Number

Organization Contact Person: John WILCIAM 5

Work Phone #: Cell Phone #: 876 500 2546

Email Address: JJW1031 @ Comers ST. NET

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI

Counselor

By:______ Frank White, Jr.

Country Executive

ATTEST:

Mary Jo Spino

Clerk of the Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which the contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date

Director of Finance and Purchasing

Account No. 300-1670-56790

CT167021004 000 ML

ALP00189

Exhibit A

Organization	2021	е	7
			1
Midtown Community Life Center	11/24		1
Raytowners for Youth	11/25		
One Good Meal	11/26		7
Ancient Order of Hibernians	11/27		7
Taking it to the Streets	11/28		7
PEO	11/29		1
Force Inc	11/30		
Canine Companions for Independence	12/1		
Love Fund for Children	12/2		
Missouri Rehabilitation Association	12/3		
Raymore Christian Church troop 1124	12/4		
The National Sorority of Phi Delta Kappa, Inc	12/5		1 .
Children's Emergency Fund	12/6		
Survive & Thrive	12/7		
Knights of Columbus Council 4962	12/8		
Community Assistance Council	12/9		1
Hickman Mills Educational Foundation	12/10		
Girl Scout Unit 3335	12/11		
Bringing Hope, Building Lives Foundation	12/12	\]
Missouri Search and Rescue	12/13		
Community of Christ	12/14		
The Black Family Technology Awareness Assoc.	12/15		
KC Alumni Chaper of the Kappa Alpha Psi Fraternity	12/16		
Emmanuel Baptist Church	12/17		_
St. Paul's Presbyterian Church	12/18		
Fellowship Right Baptist Church	12/19		_
St. Monica Catholic Church	12/20		_ ՝
Grain Valley Band Parents	12/21		
Saint Margaret's Council 13908	12/22		
Grandview Education Foundation	12/23		
Mount Washington Missionary Baptist Church	12/24		
Lee's Summit Meals on Wheels	12/25		
Grandview Youth Court	12/26		
Northwest Community Development Corporation	12/27		
Holy Spirit Catholic Church	12/28		
Independence Meals on Wheels	12/29		
Boy Scout Troop 550	12/30		
Our Lady of the Presentaion Church (troop 391)	12/31		
American Legion Post 189		Х	Alternate
AT & T Pioneers		х	Alternate
Faith United Methodist Church			Alternate
Special Olympics KC Metro		Х	Alternate